# JOURNAL OF DHARMA

[1975-2000]

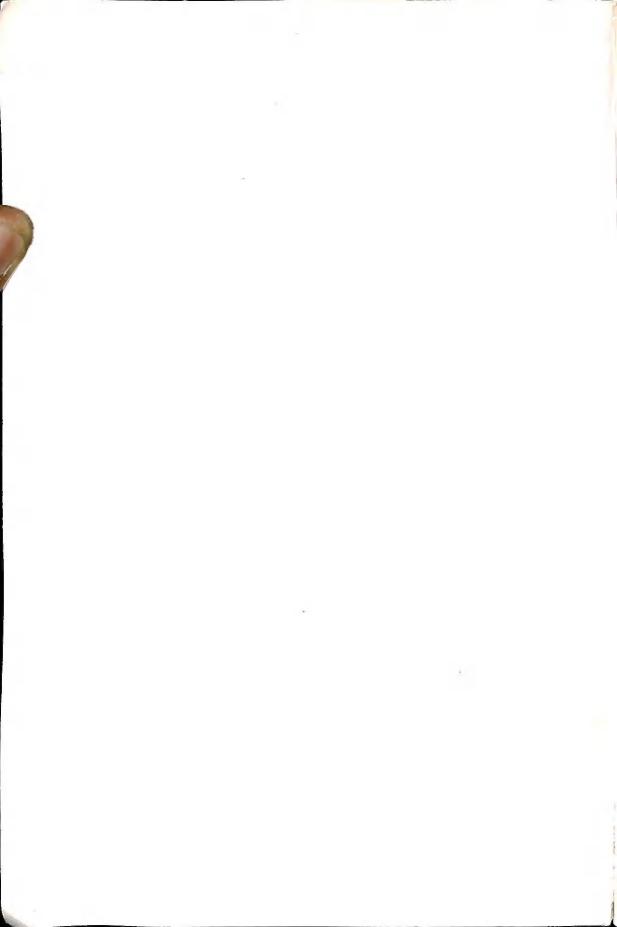


SILVER JUBILEE SUPPLEMENT

GENERAL INFORMATION
BACK ISSUES
AUTHOR INDEX
&
SUBJECT INDEX

December 2000

Vol. XXV/Supplement



# JOURNAL OF DHARMA AN INTERNATIONAL QUARTERLY OF WORLD RELIGIONS

the state of the state of the state of the state of the

or beath norther specializes on a college continued to

at latting the partial of their blanch and an experience of their experiences of their experi

and the same of th

The second second second second

The state of the s

by my warming to be at, a

Larrety multiplier - 1996 #

# Published by

en all ses destruires contra espel provintino rigado vidares real .

Dharma Research Association Centre for the Study of World Religions (CSWR) Dharmaram Vidya Kshetram and o bile ? Dharmaram College, Bangalore- 560 029, India

Phone: 080/ 55 36 781, Fax: 080/ 55 36 046 E-mail: office: dvk@bgl.vsnl.net.in Chief Editor: thotaka@bgl.vsnl.net.in

# Journal of Dharma

is published with the help of a team of scholars from different countries who are specialized in various religious, cultural and philosophical traditions.

#### It intends:

- to discuss the problems related to the ultimate concerns of humans inspired by the spirit active in the World Religions,
- > to serve as a forum for the exchange of ideas and experiences regarding the approaches and methods to the problems related to the religious quest of humans,
- > to encourage research in inter-religious studies and dialogue.
- to help shape the religious outlook of men and women enabling them to live a more authentic religious life,
- > to emphasize the need for mutual understanding and dialogue between different religious traditions of the world.

>

# Journal of Dharma

- ♦ Journal of Dharma is a quarterly.
- ♦ ISSN: 0253-7222.
- Article selection: refereed.
- Each number specializes on a selected theme and contains five to eight essays.
- Book reviews and book notices in each number.
- Last number of each volume includes index of authors and articles.

# International indexing:

Religion Index One, Art and Humanities Citation Index, Philosopher's Index, American Theological Library Association-Religion Indexes, Bowker Serials Bibliographies, Science of Religion, etc.

## Micro film;

Available from University Micro Films, 300 North Zeeb Road, Ann Arbor, MI-48106, USA.

#### Abstracts

Religious and Theological Abstracts, Myerstown, USA

★ Back issues are available.

- ★ Books for Review: Please send two copies.
- ★ Articles for Publication: Please send the printout and the floppy diskette (in WORD).

#### **Editorial Board**

#### Chief Editor:

Augustine Thottakara, cmi, Centre for the Study of World Religions (CSWR), DVK, Dharmaram College, Bangalore-560 029, India.

#### Associate Editors:

J.G. Arapura, McMaster, Hamilton, Canada; Thomas Aykara, CIIS, Rome; J.B. Chethimattam, Trivandrum; Thomas Kadankavil, CSWR, Bangalore; Thomas Kalam, Bangalore; Antony Kalliath, CSWR, Bangalore; Thomas Kochumuttom, Rshikesh, U.P.; Thomas Manickam, CSWR, Bangalore; Thomas Manninezhath, Namibia; Mathias Mundadan, Jeevass, Aluva; G.C. Nayak, Bhubaneshwar; Raimundo Panikkar, Barcelona, Spain; Kuncheria Pathil, DVK, Bangalore; David Scott, UTC, Bangalore; William Sweet, Francis Xavier University, Nova Scotia.

#### **Board of Consultants:**

F.R. Allchin, Cambridge; M. Amaladoss, Vidyajyoti, Delhi; J.P. Clayton, Bogton, U.S.A.; John Bowker, Cambridge; Jung Young Lee, Drew University, N. Jersey; Jyoti Sahi, Bangalore; G.J. Larson, UCSB, California; J. Macquarrie, Oxford; T. Mampra, Trivandrum; J. Masson, Belgium; H. Nakamura, Tokyo; A. Nambiapramabil, Kerala; G. Oberhammer, Vienna; R.C. Pandey, Delhi; N. Smart, California.

#### **Book Review Editors:**

J.B. Chethimattam, Mathias Mundadan, Thomas Manickam and V. Venkatakrishna.

#### Executive Secretaries:

Wilson Chackiyath, DVK Joshy Paramthottu, DVK

#### **BACK VOLUMES**

(With theme-title of each issue)

#### 1975-76 Vol. 1

No.1&2: Meeting of Religions

No. 3: Religious Experience

No. 4: Time and Timelessness

#### 1977 Vol. II

No. 1: Moksha and Liberation

No. 2: Meditation

No. 3: Suffering and Evil

No. 4: Myth and Mysteries

#### 1978 Vol. III

No. 1: Religion and Human Development

No. 2: Ashrams and Ascetics

No. 3: Revelation

No. 4: Culture and Worship

#### 1979 Vol. IV

No. 1: Religion: Search and Research

No. 2: Mysticism

No. 3: Eschatology

No. 4: Morality, Law and Religions

#### 1980 Vol. V

No. 1: Hermeneutics

No. 2: Feminine Aspect of God

No. 3: Spiritual Guides

No. 4: Tradition and Modernity

#### 1981 Vol. VI

No. 1: Negative Theology

No. 2: Mission and Transmission

No. 3: Faith-Belief-Tradition

No. 4: Religious Pluralism

#### 1982 Vol. VII

No. 1: Religion and Politics

No. 2: Religion and Art

No. 3: Religious Scriptures

No. 4: New Religious Movements

#### 1983 Vol. VIII

No. 1: Religion and Science

No. 2: Holiness

No. 3: Dialogue of Religions

No. 4: Religions and National Integration

#### 1984 Vol. IX

No. 1: Religion and Social Change

No. 2: Religious Monograms and Symbols

No. 3: Sacraments and Rituals

No. 4: Religious Education

#### 1985 Vol. X

No. 1: Religions and Temporal Concern

No. 2: Religion and Human Growth

No. 3: Perspectives of Prayer

No. 4: Trends in Religious Studies

#### 1986 Vol. XI

No. 1: Spiritual Journeys

No. 2: Peace Experience in Religions

No. 3: Religion and Uniform Civil Code

No. 4: Religion and Secular Values

#### 1987 Vol. XII

- No. 1: Religion and Unity
- No. 2: Culture, Cult and Religion
- No. 3: Religious Commitment
- No. 4: Life-Divine

#### 1988 Vol. XIII

- No. 1: Religion and Women
- No. 2: Mythical and Mystical in Religions
- No. 3: Spiritualities
- No. 4: Reconciliation

#### 1989 Vol. XIV

- No. 1: National Religions
- No. 2: Humanism and Religion
- No. 3: Religion, Violence and Peace
- No. 4: Theology of Religions

#### 1990 Vol. XV

- No. 1: Priests and Prophets
- No. 2: Religious Fundamentalism
- No. 3: Devotion in the World Religions
- No. 4: Religious Festivals

#### 1991 Vol. XVI

- No. 1: Dalit Theology
- No. 2: Gender-Justice
- No. 3: Ahimsa and Ecology
- No. 4: Comparative Ethics

#### 1992 Vol. XVII

- No. 1: Contemplative Trends Today
- No. 2: Tribal Religions
- No. 3: Religion and Language
- No. 4: Religions: Forces of Unity or Division

#### 1993 Vol. XVIII

- No. 1: Mother Earth and Religions
- No. 2: Mother Earth and Technology
- No. 3: Mother Earth and New Age Spirituality
- No. 4: Eco-harmony Vs. Economic Equity

#### 1994 Vol. XIX

- No. 1: The Future of Interreligious Dialogue
- No. 2: Hindu Encounter with World Religions
- No. 3: Christian Encounter with World Religions
- No. 4: Islam's Encounter with World Religions

#### 1995 Vol. XX

- No. 1: Ecology-Poverty-Gender Discrimination
- No. 2: Buddhist Encounter with World Religions
- No. 3: Yoga and Search for Holiness
- No. 4: Religion and Secular
  Humanism

#### 1996 Vol. XXI

- No. 1: Human Person: Perspectives
- No. 2: Study of Religions
- No. 3: Life and Its Value in World Religions
- No. 4: Religious Scriptures:
  Approach of World
  Religions

#### 1997 Vol. XXII

No. 1: Philosophies of Liberation

No. 2: Salvation in World Religions

No. 3: Religion, Modernity and Post-Modernity

No. 4: Law in World Religions

#### 1998 Vol. XXIII

No. 1: Subaltern Perspectives

No. 2: Philosophy of Religions

No. 3: Pneumatic Perspectives in World Religions

No. 4: Changing Faces of Feminity

#### 1999 Vol. XXIV

No. 1: Indigenous Peoples

No. 2: Religion and Healing

No. 3: Inter-cultural Communication

No. 4: Inculturation: Prospects and Problems

#### 2000 Vol. XXV

No. 1: Inter-Religious Dialogue in Asia-I

No. 2: Inter-Religious

Dialogue in Asia-II

No. 3&4: Religion and Politics in Asia

#### SUBSCRIPTION RATE

(Prices as per Jan. 2000, Subject to revision); (Covers airmail postage)

#### INDIA:

Subscription Rs. 120.00
Single copy: Current issue Rs. 35.00
Back issue Rs. 50.00

# BANGLADESH, BHUTAN, NEPAL, PAKISTAN AND SRI LANKA:

Subscription Rs. 250.00
Single copy: Current issue Rs. 60.00
Back issue Rs. 80.00

#### OTHER COUNTRIES:

Subscription US\$ 30.00/£15.00 Single copy: Current issue \$7.00/£3.00 Back issue \$8.00/£4.00

## ADVANCE SUBSCRIPTION FOR THREE YEARS:

India Rs. 325.00 Other countries \$80.00/£41.00

# FOUNDATION SUBSCRIPTION (LIFE-MEMBERSHIP):

India

Rs. 10,000.00

Other Countries

\$400.00

#### Editorial Correspondence:

Chief Editor, Journal of Dharma Dharmaram Vidya Kshetram Dharmaram College, Bangalore –560 029, India

Books for Review: (Please send

two copies)
Review Editor,
Journal of Dharma

DVK, Dharmaram College Bangalore-560 029, India Business Correspondence: Executive Secretary, Journal of Dharma DVK, Dharmaram College

Bangalore, 560 029, India

Articles for Publication: Please send printout and the floppy diskette in Word to the Chief Editor To Title

milet (M) the consequent

in cere of tarthatime Paper

	SUBSCRIPTION FORM
	Yes, I subscribe to JOURNAL OF DHARMA for one year/ tyears/ three years.
	Please send me the invoice.
	I am sending a Check/M.O./Draft/ towards the subscription f the year(s)
Му	Name and Address: (Please type or write in block letters)
	,
Date	
	ature:
	GIFT SUBSCRIPTION
Plea	se send gift subscription to:
	ne and address:
Date	3:
Sign	nature:

Journal of Dharma,
Dharmaram Vidya Kshetram

Dharmaram College Bangalore- 560 029, India

# OF SCREENINGS ORNAMENTAL

100

्या की जार वर्ष मुख

STORY OF WAR IN

3 oursent et li 13 oursept - School 14 ourselle - School 1 ourselle - School

# **Index of Authors**

- A.K. Merchant, "Rise of the Terrorism and Secessionism in South Asia: A Baha'i Viewpoint", Vol.XXV.3&4(2000), 376-382
- Abalos David T., "The Teacher as Guide", Vol. XI.1 (1986), 62-75
- Abalos David T., "Transformative Commitment: A New Paradigm for the Study of the Religions", Vol. VI.3 (1981), 253-271
- Abdul Rahiman K.K., "History of the Evolution of Muslim Personal Law in India", Vol. XI.3 (1986), 249-263
- Abhiramananda Swamy, "Ramkrishna Movement A Symbol of World Cultural Unity", Vol. XII.2 (1987), 165-179
- Abraham Kuruvilla C., "Marx's Promethean Humanism", Vol.XIV.2 (1989), 139-157
- Acharya John Sachidananda, "The Political Philosophy of the New Indian Renaissance", Vol. XXII.1 (1997), 97-103
- Adamo David Tuesday, "Soteriological Dialogue between Wesleyan Christians and Pure Land Sect Buddhism", Vol. XIV.4 (1989), 366-375
- Aerthayil James, "Interiority: A Universal Search for Contemplative Experience", Vol. XVII.1 (1997), 42-50
- Aerthayil James, "The Hesychast Method of Prayer", Vol. II. 2 (1977), 204-216
- Aerthayil James, "Virasaivism: A Saivite Sect in Karnataka", Vol. XIV. 1 (1989), 93-106
- Agarwal S.P., "Lokasamgraha and Ahimsa in the Bhagavad Gita", Vol.XVI. 3 (1991), 255-268
- Agera Cassian R., "In the Ontic Human Centre: Solitariness Overcome by Solitude", Vol. XIV. 2 (1989), 121-138
- Agera Cassian R., "Vital Hermeneutics: The Problem of Meaning in Life and its Relation to Religion", Vol. XI. 4 (1986), 379-396
- Ahirika Edwin A., "Egwu-Onicha, A Religious Festival in African Tradition", Vol. XV. 4 (1990), 324-330
- Al Sho'ala Abdulnabi, "Islam and Concept of Tolerance and Coexistence", Vol. XIX. 4 (1994), 350-357
- Ali Ashgar, "The Islamic Outlook on Inter-religious Dialogue", Vol. XIX 1 (1994), 20-25
- Ali Engineer Ashgar, "Contemporary Trends of Religious Commitment in Islam", Vol. XII 3 (1987), 313-323

Ali Khan Mumtaz, "Islam's Encounter with Hinduism in Secular India", Vol. XIX. 4 (1994), 370-383

Amaladoss M., "Music as Sadhana", Vol. VII. 2 (1982), 181-188

Amaladoss M., "Symbol and Mystery", Vol. II. 4 (1977), 382-396

Amaladoss M., "The Christian Sensitivity in National Integration", Vol.VIII. 4 (1983), 353-361

Ammu Joseph, "Woman, Indian, Christian: Multiple Identities, Multiple Problems", Vol. XXIII. 4 (1998), 540-554

Amodio Barbara A., "The World Made of Sound: Whitehead and Pythagorean Harmonics in the Context of Veda, the Science of Mantra", Vol. XVII. 3 (1992), 233-266

**Amodio Barbara A.,** "Valmiki's Ramayana Revisited: Worship by Confrontation: Vidvesha-Bhakti", Vol. XVI. 4 (1991), 337-367

Ananda Sri, "Religio-Cultural Approach to the Gender-Problem in India", Vol. XIII. 4 (1988), 351-381

Antes Peter, "Iran - An Islamic Example for Religions in the Re-making", Vol. V. 4 (1980), 372-379

Anyanwu Herbert Onyema, "Human Dimensions of Religion in Islam and Christianity", Vol. XIV. 2 (1989),165-172

Anyanwu Herbert Onyema, "National Development: A Common Religious Issue for Men and Women in Nigeria", Vol. XIII. 1 (1988) 88-95

Aranha Celine, "Gender Discrimination", Vol. XX. 1 (1995),34-46

Aranjaniyil Gabriel, "Transmigration in the Upanishads and the Greek Thought", Vol. IV. 3 (1979) No. 3, 244-254

Arapura J. G., "A Perspective on Ancient Brahmanic Law", Vol. XXII.4 (1997) 430-440

Arapura J. G., "Ahimsa in Basic Hindu Scriptures, with Reference to Cosmo-Ethics", Vol. XVI. 3 (1991), 197-210

Arapura J. G., "Buddhist Encounter with other World Religions", Vol.XX. 2 (1995),109-121

Arulswamy S., "Spiritual Journey in Saiva Siddhanata", Vol. XI. 1 (1986) 37-61

Ata Abe W., "Sexual Inequality amongst Muslim Arabs", Vol. XIII.1 (1988), 15-30

Avens Roberts, "C. G. Jung's Analysis of Religious Experience", Vol. I. 3 (1976), 227-245

- Aykara Thomas, "Religion as Integration of Life", Vol. VIII. 4 (1983), 333-340
- Aykara Thomas & Chethimattam John B., "The Church of St. Thomas in India", Vol. XIV. 1 (1989), 62-73
- Ayoub Mahamoud M., "The Problem of Suffering in Islam", Vol. II. 3 (1977), 267-294
- Baird Robert D., "Religious or Non-Religious: TM in American Courts", Vol. VII. 3 (1982), 391-407
- Bakhie S.W., "Locke's Concept of Person", Vol. XXI. 1 (1996), 86-93
- Balasundaram S.N., "The Conflict between Tradition and Modernity", Vol. XI. 3 (1986), 236-248
- Barboza Francis, "Christian Themes through Bharatanatyam", Vol. VII. 2 (1982), 189-201
- Barua Archana, "A Re-examination of Nature of Religion", Vol. XV. 3 (1990), 212-222
- Basu Arabinda, "Ashrams as Permanent Forms of Asceticism", Vol. III. 2 (1978), 114-121
- Basu Arabinda, "Divine Life: Sri Aurobindo's Experience", Vol. XII. 4 (1987), 370-398
- Basu Arabinda, "Historical Perspectives of Liberation in Hinduism", Vol.II. 1 (1977), 82-98
- Basu Arabinda, "Language of the Absolute: A Contemporary Indian Interpretation", Vol. XVII. 3 (1992), 203-209
- Basu Arabinda, "Spiritual Experiences and Integral Realization", Vol. I. 3 (1976), 172-193
- Baumgarth William F., "A Religious People: Political Philosophy, Civil Religion and the American Polity", Vol. VII. 1 (1982), 26-45
- Bergen Van Lurz F.M., "Contemporary Christian Experiments in Ashram Life", Vol. III. 2 (1978), 174-194
- Berger Annette Ahren, "Modernity and Feminism", Vol. XXII. 3 (1997), 294-322
- Bernard D'Sami, "Religious Fundamentalism in Asia", Vol.XXV.3&4(2000), 369-375
- Berry Thomas, "Religious Studies and the Global Community of Man", Vol. I. 1&2 (1975), 85-100
- Berry Thomas, "Towards Tomorrow's Mankind: Reflection in the Earth Process and its Newly Emerging Phase", Vol. II. 1 (1977), 53-66

- Bhajanananda Swami, "Hindu Upasana vis-à-vis Christian Meditation", Vol. II. 2 (1977), 217-230
- **Bhajanananda Swami,** "Ramakrishna Monasticism and the Changing Hindu Ethos", Vol. III. 2 (1978),148-157
- Bharathi G. Parekh, "Secularism; Secularization and Minoritisation", Vol.XXV.3&4(2000), 241-247
- Bhikkhu Ananda, "The Buddhist Approaches to the Scriptures", Vol.XXI. 4 (1996), 364-377
- Bibhuti S. Yadav and William C Allen, "Between Vasubandhu and Kumarila", Vol. XX. 2 (1995), 154-177
- Bilaniuk B. T. Petro, "The Theotokos as Pneumatophora", Vol. V. 2 (1980), 141-159
- Bilimoria Purushottam, "A Blueprint for a New and Revolutionary Spiritual Path", Vol. XI. 1 (1986), 83-89
- Bilimoria Purushottam, "Gandhi's Thoughts on Education in the Context of Religion", Vol. IX. 4 (1984), 353-373
- Bilimoria Purushottam, "Personal Law Legal Origins and Constitutional Issues: Debates over Uniform Civil Codes in Modern India", Vol.XXII. 4 (1997), 483-522
- Bilimoria Purushottam, "Sruti and Apaurusheya: An Approach to Religious Scriptures and Revelation", Vol. VII. 3 (1982), 275-291
- Bilimoria Purushottam, "Sruti and Smriti The Unvedic Demarcation", Vol. III. 3 (1978), 268-273,
- Bilimoria Purushottam, "The Hermeneutic of Suspicion and Religion", Vol. XXII. 3 (1997), 247-274
- Bilimoria Purusottam, "The Spiritual Guide (Guru) and the Disciple (Sisya) in Indian Tradition", Vol. V. 3 (1980), 270-278
- Bodart-Bailey Beatrice M., "Religion and Society in the Shinto Perspective", Vol. IX. 1 (1984), 68-76
- Bowker John, "Realism and Contemplation: The Religious Understanding of Death", Vol. II. 3 (1977), 260-266
- Breckenridge James, "Religion and the Problem of Death", Vol. IV. 3 (1979), 217-227
- Brockway R. W., "A Critique of Max Muller's Methodology of Mythology", Vol. II. 4 (1977), 368-371,
- Brockway R. W., "Searching for the Roots of Archaic Religion", Vol. IV. 1 (1979), 56-62,

- **Brockway Robert W., "New Polytheism and James Hillmans Archetypal** Psychology", Vol. XII. 2 (1987),127-132
- Brockway Robert W., "Religion and 'Creative Illness' in Jung's Night Journey into the Psychic Depth", Vol. XIV. 3 (1989), 277-286
- Brockway Robert W., "The Origin of Oglala Dakota Religion", Vol. XIII. 2 (1988),184-191
- Brown Linda Keller, "Mission, A Cultural Confrontation: Swami Vivekananda and the American Missionary Movement", Vol. VI. 2 (1981), 167-189
- Brown Linda Keller, "Mission, A Culture Confrontation: Swami Vivekananda and the American Missionary Movement", Vol. XXIV. 4 (1999), 378-401
- Brown Susan Mader, "Mulieris Dignitatem: A New Perspective on the Image of God", Vol. XXIII. 4 (1998), 501-516
- Bruck Michael von, "Trinitarian Theology: Hegelian vis-à-vis Advaitic", Vol. VIII. 3 (1983), 283-295
- Bruck Michael von, "Interreligious Communication and the Future of Religions", Vol. XIX. 3 (1994), 224-234
- Bruck Michael von, "Prayer-Yoga-Meditation Ways to Experience", Vol.X. 3 (1985), 280-292
- Bryant M. Darrol, "The Kumbha Mela: A Festival of Renewal", Vol. XV. 4 (1990), 341-356
- Byrne Katherine, "Thomas Merton: A Personal Odyssey", Vol. IV. 2 (1979),143-153
- Cacciavillan Agostino, "Religion to Promote the Authentic Values of a Nation", Vol. VIII. 4 (1983), 325-327
- Callewaert W. M., "God in Early Hindi Bhakti: Male and Female?", Vol.V. 2 (1980), 190-198
- Callewaret M. Winand, "A Dynamic Equivalence Translation of the Bhagavad Gita", Vol. V. 1 (1980), 52-63
- Canizares Raul J., "The Ethics of Santeria", Vol. XVI. 4 (1991), 368-374
- Canizares Raul Jose, "The Epiphany and the Cuban Santeria", Vol. XV. 4 (1990), 309-313
- Carney Gerald T., "The Erotic Mysticism of Caitanya", Vol. IV. 2 (1979), 169-177
- Cenkner William, "The Pandit: The Embodiment of Oral Tradition", Vol.V. 3 (1975), 237-252

- Ch'ien Anne, "Meditation and Ritual in Neo-Confucian Tradition", Vol. II. 2 (1977), 173-188
- Chackalackal Saju, "A Synthesis of Tradition and Modernity", Vol. XIII. 4 (1988), 396-412
- Chandra Muzafar, "Islam: Justice and Politics", Vol.XXV.3&4(2000), 260-280
- Changsan D.M., "Basic Beliefs of the Traditional Kuki Religion", Vol.XVII. 2 (1992), 98-109
- Channan James, "Rabita Commission and Christian-Muslim Dialogue in Pakistan", Vol. XXV. 1 (2000), 22-31
- Chapple Christopher, "The Negative Theology and Yogavasistha and Lankavatara Sutra", Vol. VI. 1 (1981), 34-45
- Chawla Janet, "Gendered Representations of Seed, Earth and Grain: A Woman Centred Perspective on the Conflation of Woman and Earth", Vol. XVIII. 3 (1993), 237-257
- Chemparathy G., "The Nyaya-Vaisesikas as Interpreters of 'Sruti'", Vol.III. 3 (1978), 274-294
- Chemparathy George, "Dialectical Theology and Non-Christian Religions", Vol. VI. 4 (1981), 399-416
- Chemparathy George, "The Veda as Revelation", Vol. VII. 3 (1982), 253-274
- Chethimattam J. B., "Grace in Christian Religious Traditions", Vol. XII. 4 (1987), 330-353
- Chethimattam J. B., "Intuition and Reason (An Indian Approach)", Vol. I. 4 (1976), 391-402
- Chethimattam J. B., "Man's Dialogical Nature and the Dialogue of Religions", Vol. XXIV. 4 (1999), 358-377
- Chethimattam J. B., "Man's Dialogical Nature and the Dialogue of Religions", Vol. I. 1&2 (1975), 10-29
- Chethimattam J. B., "Meditation: A Discriminating Realisation", Vol. II. 2 (1977),164-172
- Chethimattam J. B., "Philosophical Hermeneutics", Vol. V. 1 (1980), 60-79
- Chethimattam J. B., "Religion and Politics in Contrast and Complementarity", Vol. VII. 1 (1982), 5-25.
- Chethimattam J. B., "Religion and Social Change: Some Basic Pattern", Vol. IX. 1 (1984), 7-23
- Chethimattam J. B., "Religions and Law", Vol. IV. 4 (1979), 373-387

- Chethimattam J. B., "Religious Monograms and Mantras", Vol. IX. 2 (1984), 142-149
- Chethimattam J. B., "Science and Theology", Vol. VIII. 1 (1983), 36-53
- Chethimattam J. B., "Secular Humanism in Catholic Theology", Vol.XX. 4 (1995), 380-393
- Chethimattam J. B., "The Greek Religious Apophatism", Vol. VI. 1 (1981), 69-82
- Chethimattam J. B., "Towards World Morality", Vol. XVI. 4 (1991), 317-336
- Chethimattam J. B., "Where does Our Dialogue Go From Here?", Vol.XIX. 1 (1994), 84-92
- Chethimattam J. B., "World Problems and the Emergence of a New Interreligious Perspective", Vol. X. 1 (1985), 90-101
- Chethimattam J.B., "A Philosophical Approach to the Ecological Crisis", Vol. XX. 1 (1995),17-25
- Chidester David, "Being Human: Symbolic Orientation in New Religious Movements", Vol. VII. 4 (1982), 430-451
- Ching Julia, "Confucian Spirituality", Vol. X.1 (1985), 75-81
- Chirappanath A.K., "Mantra and Yantra in Tantra", Vol. II.4 (1977), 409-426
- Chirappanath Antony, "Religion in National Integration: A Gandhian Perspective", Vol. VIII. 4 (1983), 406-418
- Chittick William C., "Islam and the Loss of Equilibrium", Vol. X. 1 (1985), 42-59
- Chosang T. J., "Feminine Spiritual Values and the Problem of Feminihilism", Vol. X. 4 (1985), 361-378
- Chosang T. J., "Interfacing Philosophy and Religion: A Borderline Issue in Religious Studies", Vol. XI. 4 (1986), 322-347
- Clow Michael, "Ethics, Ecology and Development", Vol. XVIII. 4 (1993), 311-321
- Cole Ower W., "Religious Education in England and Wales", Vol. IX. 4 (1984), 330-335
- Colonel V.K.K. Nair, "Minorities in India: Constitutional Rights and Actual Governance: Response to Mr. Dhondy's Paper", Vol.XXV.3&4(2000), 341-344
- Comstock Richard, "The Dark Side of Science: Changing Features in the Alliance between Science and Religion", Vol. VIII. 1 (1983), 54-62

- Conio Caterina, "Jivanmukti as Holiness in Hinduism", Vol. VIII. 2 (1983), 205-216
- Connell Colin O', "A Heideggerian Analysis of Fundamentalism: A Brief Discussion", Vol. XV. 2 (1990), 114-124
- Courtney Charles, "Christian Resource for Peace Making in a World of Conflict", Vol. X. 1 (1985), 25-33
- Courtney Charles, "Seeing through: The Mirror as Religious Symbol", Vol. VI. 3 (1981), 299-310
- Cousins Ewert, "Fullness and Emptiness in Bonaventure and Eckhart", Vol. VI. 1 (1981), 59-68
- Cousins Ewert H, "Franciscan Meditation: The Mind's Journey into God", Vol. II. 2 (1977), 137-151
- Coward H.G., "Scripture Revelation and Consciousness in Christianity and Hinduism", Vol. III. 3 (1978), 238-252
- Coward Harold, "Theologizing in a World of Pluralism", Vol. VI. 4 (1981), 343-351
- Creel A.B., "The Concept of Revelation in Sarvepalli Radhakrishnan and H. Richard Niebuhr", Vol. III. 3 (1978), 253-276
- Crollius Ary A., "Holiness (Qds) in the Qur'anic Language", Vol. VIII. 2 (1983), 147-155
- Cushnan Martin, "Conflict in the North of Ireland", Vol. XVII. 4 (1992),343-350
- D'Souza Corinne Kumar, "The South Wind: Towards New Cosmologies", Vol. XVIII. 3 (1993),196-210
- D'Souza Mervyn C., "Krishna and Arjuna: A Model of Guru-Sishya Relation", Vol. XI. 1 (1986), 9-16
- D'Souza Mervyn C., "Religious Traditions and Truth in the Gandhian War", Vol. VI. 4 (1981), 365-374
- Danyluk Angie, "Scientific Attitudes Towards an Eastern Mystic", Vol. XXI. 2 (1996), 170-187
- Dasan A.S., "Poverty and Inequality in India Today", Vol. XX. 1 (1995), 71-88
- David Emmanuel Singh, "Islamism and Islamization: Muslim Encounter with Hindus in the Indian Subcontinent", Vol. XXIV. 3 (1999), 255-283
- David Emmanuel Singh, "Notion of Intangible Inheritance in Ibm 'Arabi", Vol. XXIV. 2 (1999), 79-94.

- De Silva Willie R., "Religion a Fundamental Element in the Societal Analysis of Karl Marx and Max Weber: A Comparative Study", Vol. XII. 3 (1987), 266-288
- De Smet Richard, "Materials toward an Indo-Western Understanding of the Dignity of the Human Person", Vol. XXI. 1 (1996), 39-46
- De Souza P., "Mysticism in Different Religious Traditions", Vol. XIII. 2 (1988), 105-115
- Debold Walter, "The New Cults: A Threat to Unity and Authentic Humanity", Vol. XII, 1 (1987), 63-70
- Devadoss T.S., "Social Equality in Multi-Religious Society: A Plea for Uniform Civil Code", Vol. XI. 3 (1986), 300-304
- Devaraja N.K., "Is the Meeting of Religions Possible?", Vol. I. 1&2 (1975), 30-39
- Dietrich Gabriele, "Patriarchy, Caste and Class", Vol. XXIII. 1 (1998), 104-112
- Dietrich Gabriele, "The World as the Body of God: Feminist Perspectives on Ecology and Social Justice", Vol. XVIII.3 (1993), 258-284
- Diwakar R.R., "Religion and Human Development", Vol. III. 1 (1978), 27-32
- Dominic Vas, "Arguments for God's Existence", Vol. XXIII. 2 (1998), 209-230
- Dorairaj Lawrence Pius, "Radhakrishnan's Approach to Religion: Reflections Based on an Idealist View of Life", Vol. XXIII. 2 (1998), 231-249
- Dupuis Elaine M., "The Women's Movement: A Two-Hundred Year Synopsis", Vol. XVI. 2 (1991), 125-142
- Duraisingh Christopher, "Christian Involvement in Politics: Presuppositions and Resources", Vol. VII. 1 (1982), 73-88
- E.M. Uka, "Bridges Across Activism and the Academy: The Rising Profile of African Womanhood", Vol. XXIII. 4 (1998), 455-478
- E.M. Uka, "The Reform of Theological Education in Africa: Intercultural Transformation", Vol. XXIV. 3 (1999), 301-317
- Eckartsberg Rolf von, "The Dialogal-Existential We Feeling and Non-Violence", Vol. X. 2 (1985), 147-156
- Edanad Antony, "Interiorized Word and Transforming Spirit: Johannine Model of Spirituality", Vol. XIII. 3 (1988), 238-247

- Edanad Antony, "The Emergence of the Gnostic Challenge to the Johannine Logos", Vol. V. 4 (1980), 366-371,
- Edappilly John, "Divine and Devotion in the Music of East and West", Vol. XV. 3 (1990), 245-258
- Efesoa-Mokosso Henry T., "A Case Study: Religion and State in Conflict in Cameroun", Vol. XIV. 3 (1989), 259-268
- Eilers Franz-Josef, "The Meaning of Intercultural Communication", Vol. XXIV. 3 (1999), 235-243
- Elias D., "Religion and Reason", Vol. VIII. 1 (1983), 6-23
- Eradi Balakrishna, "The Unifying Force of True Religion", Vol. VIII. 4 (1983), 328-332
- Faruqui I.H., "Islam and National Integration", Vol. VIII. 4 (1983), 367-370
- Fastiggi Robert & Teasdale Wayne, "Christianity and Politics: Historical Overview and the Contemporary Challenge", Vol. VII. 1 (1982), 89-111
- Fastiggi Robert L., "Law and Morality: The Lessons of Plato and Aristotle", Vol. IV. 4 (1979), 347-358
- Feldhaus Anne, "The Mahanubhavas and Scripture", Vol. III. 3 (1978), 295-308,
- Feldstein Leonard C., "A Scheme for a Natural Ontology of the Human: Reflections on Psychology and Religion", Vol. VIII. 1 (1983), 87-109
- Fernando Antony, "Religion that Leads to Communalism in Politics", Vol. XXV. 2 (2000), 111-125
- Fernando Antony, "Understanding the 'Sinhala-Buddhist' Movement in Sri Lanka - Are Buddhist Anti-Christian? Are Sinhalese Anti-Tamil?", Vol. XX. 2 (1995), 207-222
- Finkel Asher, "Maimonides' Life of Learning", Vol. IX. 4 (1984), 380-388
- Finkel Asher, "Sabbath as the Way of Shalom in the Biblical Tradition", Vol. XI. 2 (1986), 115-123
- Finkel Asher, "Women in the Biblical Tradition", Vol. XIII. 1 (1988), 5-14
- Fitzgerald Michael L., "Interreligious Dialogue Today: Obstacles and Opportunities", Vol. XIX. 1 (1994), 68-73
- Freya Mathews, 'From Epistemology to Spirituality: Feminist Perspectives', Vol. XXIII. 4 (1998), 517-539
- Frizzel Lawrence E., "A Catholic Theological Reflection on Mission", Vol. VI. 2 (1981), 141-150

- Frizzel Lawrence E., "Commitment in the Hebrew Bible: Moses, Elijah and Jeremiah", Vol. XII. 3 (1987), 218-227
- Frizzell Lawrence, "Religious Experience and Interpretation: A Christian Perspective", Vol. V. 1 (1980), 80-93
- Frizzell Lawrence E., "History and Philosophy of Jewish Education: A Bibliographical Essay", Vol. IX. 4 (1984), 336-347
- Frizzell Lawrence E., "Peace Making in the New Testament Period", Vol. XI. 2 (1986),161-171
- Fu Charles Wei-hosun, "Japanese Spiritual Resource and Their Contemporary Relevance", Vol. X. 1 (1985), 82-89
- Furtado Vincent Gabriel, "Philosophical Background of Interreligious Conflicts and Their Resolution", Vol. XXIII. 2 (1998), 141-162
- G.C. Nayak, "Approach of Hinduism to its Scriptures", Vol. XXI. 4 (1996), 307-319
- G.C. Nayak, "Ethical Consideration in Vedanta A Scientific Approach", Vol. XXI. 2 (1996), 204-209
- Genevieve Sr., "The Iconography of Kala-Bhairava", Vol. II. 4 (1977), 427-438
- George Dominic, "Mandal Commission and the Future of Dalits", Vol. XVI.1 (1991), 61-73
- George Dominic, "Secular Spirituality as an Antidote to Religious Fundamentalism", Vol. XV. 2 (1990), 168-178
- Gier Nicholas F., "The Saviour Archetype: A Study in the Eschatological Vision of Religions", Vol. IV. 3 (1979), 255-267
- Gispert-Sauch S.J., "The Dynamics of Cultural Pluralism and Worship Patterns", Vol. III. 4 (1978), 350-363
- Goldenberg N., "Gender Equality and Religion", Vol. XVI. 2 (1991), 156-163
- Goleman Daniel, "Meditation: Concentration and Insight", Vol. II. 2 (1977), 129-136
- Gonsalvez Emma, "A Psychological Interpretation of the Religious Behaviuor of Pentecostals and Charismatics", Vol. VII. 4 (1982), 408-429
- Gooch Paul W., "Religious Perspective on Suffering and Evil and Peace Experience", Vol. XI. 2 (1986), 124-146
- Gosh Ashok K & Hansda P.N., "Encounter between Hindus and Santals: A Case Study on the Process and Results", Vol. XIX. 2 (1994), 190-194

- Grant Sara RSCJ., "Jesus Christ as Locus for the Meeting of World Religion", Vol. XIX. 3 (1994), 300-313
- Gray Donald, "New Consciousness, New Life: A Reflection from the Christian Community", Vol. IV. 2 (1979), 104-112
- Greenspan Louis, "Judaism and Secular Humanism", Vol. XX. 4 (1995), 368-379
- Greenspan Louis, "Judaism and the Sanctity of Life", Vol. XXI. 3 (1996), 268-275
- Gregory D'Souza, "Gender Discrimination: Reasons and Remedies", Vol. XX. 1 (1995), 63-70
- Gregory D'Souza, "The Mystical Dimension of Man", Vol. XXI. 1 (1996), 73-85
- Griffiths Bede, "Christian Monastic Life in India", Vol. III. 2 (1978), 122-135
- Grimes John, "Allegories of Divine Life", Vol. XII. 4 (1987), 399-403
- Grimes John, "Religion and Modern Studies", Vol. X. 4 (1985), 347-353
- Grimes John, "Sankara's Siren of Sruti", Vol. XVII. 3 (1992), 196-202
- Grimes John, "The Scriptural Dilemma", Vol. VII. 3 (1982), 292-301
- Gualtieri Antonio R., "Faith, Belief and Transcendence according to Wifred Cantwell Smith", Vol. VI. 3 (1981), 239-252
- Gualtieri Antonio R., "Normative and Descriptive in the Study of Religion", Vol. IV. 1 (1979), 8-21
- H.S. Bhatia, "Sikhism and Sri Guru Granth Sahib", Vol. XXI. 4 (1996), 378-394
- Habito Ruben L.F., "On the Notion of Dharmakaya: A Study in the Buddhist Absolute", Vol. XI. 4 (1986), 348-378
- Hacha Simon, "Inter-Religious Dialogue in Bangladesh", Vol. XXV. 2 (2000), 126-132
- Ham Wol Bhikshu, "The Study of Living Words in Zen Buddhism", Vol. VII. 3 (1982), 331-336
- Hanson Mervin V., "The Theoretical Basis for Mahayana Pluralism in Asanga's Mahayanasamgraha", Vol. VI. 4 (1981), 375-383
- Harris C. Ishwan, "Vinoba Bhave: A Model and a Teacher of Renunciation", Vol. V. 3 (1980), 291-309
- Harris Judith, "Dance as a Sacred Cult", Vol. III. 4 (1978), 455-467
- Hedayetullh Muhammad, "Life and Its Value in Islam", Vol. XXI. 3 (1996), 250-267

- Heelan Patrick A., "Space as God's Presence", Vol. VIII. 1 (1983), 63-86
- Henn Katherine, 'Friendship: The Mysticism of Alfred of Rievaulx', Vol. IV. 2 (1979), 113-125
- Henry Sarojini, "Social Ethic of Mahatma Gandhi and Martin Buber", Vol. XVI. 4 (1991), 375-386
- Herbert Onyema Anyanwu, "IGBO Traditional Medicine and Healing", Vol. XXIV. 2 (1999), 23-29
- Hewitt Marsha, "The Eclipse of Subjectivity and Idealization of the 'Other'", Vol. XXII. 3 (1997), 323-348
- Hirudayam Ignatius, "Agamic Tradition of Worship", Vol. III. 4 (1978), 416-433
- Hirudayam Ignatius, "Christian Awareness of the Need of Inculturation", Vol. V. 4 (1980), 352-365
- Houston Jean, Goleman, Daniel & Cousin, Ewert H; Importance of Meditation", Vol. II. 2 (1977), 231-239
- Hughes John, "Moksa and the Means of its Attainment in Kashmir Saivism", Vol. XX. 3 (1995), 270-286
- Hunt Ann Overzee, "Man, God, Mandala", Vol. X. 3 (1985), 293-307
- Hunter Brown, "Kasper, Modernity and Post-modernity", Vol. XXII. 3 (1997), 208-224
- Hurley Sister Bertha, "Interfaith Communication in Fiji", Vol. XXV. 1 (2000), 49-53
- Hussain Amir, "The Concept of Law in Islam", Vol. XXII. 4 (1997), 418-429
- Hutch Richard A., "Psychosocial Dimensions of Religious Founding", Vol. IX. 1 (1984), 77-99
- Inchody Oliver, "Eco-Harmony: An Answer to Ecological Consciousness", Vol. XVIII. 4 (1993), 333-339
- Irudayaraj Xavier, "Discipleship and Spiritual Directions in the Light of the Tamil Saivite Tradition", Vol. V. 3 (1980), 279-290
- Irudayaraj Xavier, "The Pongal Festival", Vol. XV. 4 (1990), 331-340
- Irudayaraj Xavier, "World-View and Salvation According to Saiva Siddhanta", Vol. IV. 3 (1979), 268-277
- J. Jayakrishnan Sebastian, "The Baptism of Death: Reading, Today, the Life and Death of Lakshmi Kaundinya", Vol. XXIII. 1 (1998), 113-132,
- Jackson P., "Muslim Mystics and Indian Religions", Vol. XIX. 4 (1994), 337-349

- Jacob P. J., "The Motherhood of the Holy Spirit", Vol. V. 2 (1980), 160-174

  Jaini Padmanabh S., "Animals as Agents in Ahimsa Action and Spiritual

  Life", Vol. XVI. 3 (1991), 269-281
- Jalihal Govind A., "Gender Study as a New Branch or Aspect of Social Philosophy", Vol. XX. 1 (1995), 47-50
- Jaoudi Maria M., "Rabi'a al-Adawiyya's Devotion to God", Vol. XV. 3 (1990), 232-239
- Javan Al Brynaichi, "Religion in the Critical Decades", Vol. XXI. 2 (1996), 131-140
- Jebamalai Raja, "The Problem of Caste within the Church", Vol. XXIV. 1 (1999), 28-39
- Jensen Debra J., "Soteriology from a Christian and Hindu Perspective", Vol. XIV. 4 (1989), 353-365
- Johann Robert O., "Love and Law", Vol. IV. 4 (1979), 317-326
- John Alexander, "Human Person in the Mirror of Transpersonal Psychology", Vol. XXI. 1 (1996),104-124
- John Rose, "Religion and National Integration", Vol.XXV.3&4(2000), 383-417
- John V.V., "Co-existence and Tolerance in Multi-religious Contexts", Vol. VIII. 4 (1983), 341-346
- Jospe Raphael, "Jerusalem's Significance to World Jewry", Vol. XVIII. 1 (1993),18-34
- K. Sarachandran, "Role of Religion in Social Change", Vol. IX. 1 (1984), 24-33
- K.C. Francis, "Religion and National Integration", Vol. XXV. 2 (2000), 193-222
- K.P. Alikunju, "Role and Status of Women in Islam", Vol. XI. 3 (1986), 296-299
- Kachappilly Kurian, "Religious Implications of Whitehead Hartshornean Process Philosophy", Vol. XXIII. 2 (1998), 183-208
- Kadankavil K. T., "Jungean Concept of Quaternity and the Feminine Aspect in the Trinity", Vol. V. 2 (1980), 199-211
- Kadankavil K.T., "Holiness As Culmination of Yoga", Vol. XX. 3 (1995), 254-269
- Kadankavil K.T., "Life Vision Behind the Law Books", Vol. III. 2 (1978), 136-147,

- Kadankavil K.T., "Meeting of Reason and Intuition in Belief", Vol. XIII. 4 (1988), 382-395
- Kadankavil K.T., "Personality Development and Religion of Maturity", Vol. X. 2 (1985), 131-146
- Kadankavil K.T., "Religious Commitment and Freedom", Vol. XII. 3 (1987), 247-260
- Kadankavil K.T., "Salvation from the Dalit Perspective: Earthly or Eschatological", Vol. XXII. 2 (1997), 128-154
- Kadankavil K.T., "Sikhism: A Struggle for Peace and Harmony", Vol. XIV. 3 (1989), 298-306
- Kadankavil Kurian. T., "The Absolute as a Common Ground of Mysticism", Vol. I. 3 (1976), 194-210
- Kadankavil Thomas, "Religion and Politics:Interpretations of Gandhi; Nehru and Ambedkar", Vol.XXV.3&4(2000), 345-368
- Kaempchen Martin, "Stages of Development in a Holy Life", Vol. VIII. 2 (1983), 127-146
- Kalam Thomas P., "Popular Devotions: A Psychological Approach", Vol. XV. 3 (1990), 204-211
- Kalam Thomas P., "The Role of Spiritual Guides from a Psychologist's Point of View", Vol. V. 3 (1980), 262-270
- Kales Norbert, "Revelation and Community. A Central Factor in the Examination of the Divine", Vol. III. 3 (1978), 230-237
- Kalliath Antony, "Globalization: Colonisation Perpetuation", Vol. XXIV. 1 (1999), 84-112
- Kalliath Antony, "Indian Secularism: A Theological and Spiritual Spectrum of Hindu-Christian Meeting", Vol. XIX. 3 (1994), 314-331
- Kalluveetil Paul, "Towards the New Age of the Spirit: The Old Testament Vision of Society as a Spirit-Energized Movement", Vol. XXIII. 3 (1998), 360-398
- Kalluveettil Paul, "Jesus' Movement- A Healing Fellowship", Vol. XXIV. 2 (1999), 30-46
- Kalluveettil Paul, "Prayer un a Celebration, Towards the Merging of the Divine-Human Milieus in the Bible", Vol. X. 3 (1985), 258-279
- Kalluveettil Paul, "The Guru and the Hebrew Concept of the Prophet", Vol. V. 3 (1980), 252-261
- Kamayu-Wa-Kang'ethe, "The Death of God and the African Religion, An African View Point", Vol. X. 4 (1985), 379-391

Kang-nam Oh, "Buddhahood and Metanoia: The Buddhist-Christian Dialogue in Korea", Vol. XX. 2 (1995), 223-238

Kannath Sheila V., "In Praise of Silence", Vol. X. 3 (1985), 326-28

**Kappan Sebastian**, "Marxist and Christian Dialectics of Liberation", Vol. II. 1 (1977), 53-67

Kariyil Antony, "Religion and Material Development", Vol. XIII. 4 (1988), 312-327

Kasimow Harold, "The Jewish Tradition and the Bhagavad-Gita", Vol. VIII. 3 (1983), 296-310

Kattackal Jacob, "The Rational Foundation of Advaita Dharma: A Departure from Mimamsa", Vol. V. 4 (1980), 380-388

Kattukaran Paul, "Earth Alive in Art and Symbolism", Vol. XVIII. 1 (1993), 71-84

Katz Nathan, "CHos: The Unique Dharma of Tibet: A response to Prof.S.K. Ramachandra Rao", Vol. I. 3 (1976), 284-288

Kazi Nurul Islam, "Some Observations on the Revelation of the Qur'an", Vol. XXI. 4 (1996), 395-406

Keck Robert L., "The Next Step in Humanity's Evolutionary Journey - The Prodigal Comes Home", Vol. XVIII. 3 (1993), 211-227

Kelly Sean M., "The Great Mother Goddess and the Psychogenesis of Patriarchy", Vol. XVIII. 2 (1993),114-123

Kenney Frank J., "The Concept of Suffering in Classical Samkhya", Vol. II. 3 (1977), 295-301

Khan Mumtaz Ali, "Social Conditions of the Scheduled Castes", Vol. XVI. 1 (1991), 20-32

King Ursula, "The Iconography of the Bhagavad-Gita", Vol. VII. 2 (1982), 146-163

Kinsley David, "Reflections on Ecological Themes in Hinduism", Vol. XVI. 3 (1991), 229-245

Kiran Ramachandran Nair, "Intercultural Communication: Theoretical Perspectives and Application", Vol. XXIV. 3 (1999), 318-334

Kiran Ramachandran Nair, "Religious Communication of Swami Vivekananda: An Exposition of Hinduism to the World", Vol. XIX. 2 (1994), 175-186

Kiran Ramachandran Nair, "Women, Development and Policy: Changing Feminist Perspectives in India", Vol. XXIII. 4 (1998), 430-454

- Kishore Swain Braja, "Plant Ecology and the Law of the Relationship between Action and Result", Vol. XVI. 3 (1991), 218-228
- Kishore Swain Braja, "Smarta-Varnasrama and the Law of Welfare", Vol. XIV. 3 (1989), 269-276
- Klostermaier Klaus K, "Buddhism Re-evaluated by Prominent 20th Century Hindus", Vol. XX. 2 (1995), 190-206
- Klostermaier Klaus K., "Bhakti, Ahimsa and Ecology", Vol. XVI. 3 (1991), 246-254
- Knitter Paul F., "Inter-religious Dialogue and the Unity of Humanity", Vol. XVII. 4 (1992), 282-297
- Knitter Paul F., "Pitfalls and Promises for Global Ethics", Vol. XIX. 3 (1994), 248-259
- Kochappilly Paulachan P., "Healing through Celebration", Vol. XXIV. 2 (1999), 47-78
- Kochumuttam Thomas, "Buddhist Symbols and Imageries", Vol. IX. 2 (1984), 175-196
- Kochumuttam Thomas, "Limits of Worship in Indian Religions", Vol. III. 4 (1978), 364-372
- Kochumuttom Thomas, "Complimentarity of Buddhist Denominations", Vol. XII. 1 (1987), 24-35
- Kochumuttom Thomas, "Ethics-Based Society of Buddhism", Vol. XVI. 4 (1991), 410-420
- Kochumuttom Thomas, "Sunyata and Tathata: Emptiness and Suchness", Vol. VI. 1 (1981), 18-33
- Koeing Otto, "Interreligious Dialogue in the Present World Context", Vol. XIX. 1 (1994), 59-67
- Koovackal George, "Inherent Problems in Islam's Encounter with other Religions", Vol. XIX. 4 (1994), 384-396
- Koovackal George, "Missionary Expansion of Islam in India", Vol. VI. 2 (1981), 197-214
- Koovackal George, "The Human Person According to Islam", Vol. XXI. 1 (1996), 58-72
- Koovackal George, "Worship in Islamic Tradition", Vol. III. 4 (1978), 395-415
- Korshak Yvonne, "Suffering in Western Art: Three Transformations", Vol. II. 3 (1977), 316-338

Kozhamthadam Job, "Can Religion Give Science a Heart?", Vol. XVIII. 2 (1993),139-161

Krishna Iyer V.R., "Hindu-Muslim Camaraderie - An Appeal", Vol. XIX 2 (1994), 160-165

Krishna Iyer V.R., "Religious Fundamentalism and the Present Crisis", Vol. XIX. 1 (1994), 13-19

Krishna Iyer V.R., "Strategy Towards a Uniform Civil Code", Vol. XI. 3 (1986), 218-226

Krishnamoorthy K., "Female Deities in the Rig Veda", Vol. V. 2 (1980), 131-140

Krof Justus M. van Der, "The Political Texture of Islam in Southeast Asia", Vol. VII. 1 (1982), 56-72

Kuppuswamy B., "A Modern Review of Hindu Dharma", Vol. I. 1&2 (1975), 118-136

Kurshid Alam Khan, "Inter-religious Dialogue Today", Vol. XIX. 1 (1994), 6-9

Kuttianickal Joseph, "Non-Violence the Core of Religious Experience in Gandhi", Vol. XIV. 3 (1989), 227-246

Lai Whalen, "Faith and Wisdom in the T'ien-t'ai Buddhist Tradition: A Letter by Ssu-ming Chih-li", Vol. VI. 3 (1981), 281-298

Lash Nicholas, "Religion and the Public Order Beyond Modernity", Vol. XX. 4 (1995), 334-351

Lauer Quentin SJ, "Hegel's Negative Theology", Vol. VI. 1 (1981), 46-58

Lee Jung Young, "Zen Enlightenment and the Intellectual Approach", Vol. I. 3 (1976), 211-226

Legrand Lucien, "How New is "New Hermeneutics", Vol. V. 1 (1980), 94-

Leidecker Kurt F., "Origin and Function of the Guru", Vol. XI. 1 (1986), 5-

Lewis James R., "The Scholarship of 'Cults' and the 'Cult' of Scholarship", Vol. XII. 2 (1987), 96-107

Lobo George V., "Gulf War: Moral and Political Issues", Vol. XVII. 4 (1992), 329-342

Longacre Jay, "Secular Perspective of Salvation", Vol. XXII. 2 (1997), 111-127

Lorna Raymond, "Towards Global Harmony: Problems and Prospects", Vol. XVIII. 4 (1993), 301-310

- Lourdusamy Stan, "Religious Fundamentalism as Political Weapon: Socio-Economic and Political Factors", Vol. XV. 2 (1990), 125-134
- Luke K., "Indo-Iranian Terms Denoting Time", Vol. I. 4 (1976), 363-377
- Luke K., "Semantics and Hermeneutics", Vol. V. 1 (1980), 20-37
- M. M. Thomas, "Religious Fundamentalism and Indian Secularism: The Present Crisis", Vol. XIX. I (1994), 26-35
- M. Sastrapratedja, "Nationalism, Religions and Globalization", Vol. XXV. 2 (2000), 133-150
- Mackenzie Caroline, "A Women's Experience of Religious Symbolism in a Cross Cultural Setting", Vol. XIII. 1 (1988), 79-87
- Mackenzie Caroline, "Alienation and Reunion of the Characters of the Ramayana", Vol. VII. 2 (1982), 164-180
- Mackenzie Caroline, "The Search of Western Youth for Experience of the Divine through Indian Culture", Vol. XII. 2 (1987), 145-149
- MacNutt Francis S., "Charismatic Renewal as a Help to Contemplation", Vol. XVII. 1 (1992), 38-41
- Macquarrie John, "The Logic of Religious and Theological Language", Vol. XVII. 3 (1992),169-177
- Macquarrie John, "The Meeting of Religions in the Modern World: Opportunities and Dangers", Vol. I. 1&2 (1975), 60-67
- Madtha William, "Dalit Theology: Voice of the Oppressed", Vol. XVI. 1 (1991), 74-92
- Madtha William, "Sakti: The Feminine Aspect of God in Indian Tradition", Vol. V. 2 (1980), 175-189
- Madtha William, "Virasaivism and Christianity: A Dialogue on Doctrines", Vol. VIII. 3 (1983), 271-282
- Mahadevan T.M.P., "Time and Timelessness", Vol. I. 4. (1976), 324-330
- Malcolmson Patrick and Richard Myers, "Technology and Mother Earth: The Rousseauian Roots of the Debate", Vol. XVIII. 2 (1993),162-173
- Malieckal Louis, "Cultural Currents and the Emergence of Worship Patterns", Vol. III. 4 (1978), 434-454
- Malieckal Louis, "Sacrifice: Core of Vedic Religion and Christianity", Vol. XIV. 4 (1989), 313-328
- Malieckal Louis, "Samdhya, The Time of Prayer and the Prayer of Time", Vol. X. 3 (1985), 308-315
- Malieckal Louis, "Symbolism in Hindu Worship", Vol. IX. 3 (1984), 261-273

Maller Rabbi Allen S., "Judaism in Transformation: Events and Movements for Reform", Vol. VII. 4 (1982), 374-390

Maller Rabbi Allen S., "Prayer-Book and Self Revelation to God in Judaism", Vol. IX. 3 (1984), 216-229

Mampra Thomas, "Encounter Between Hinduism and Christianity" (A Historico Theological Appraisal), Vol. I. 3 (1976), 246-266

Mampra Thomas, "Religious Experience and Revelation", Vol. XIII. 4 (1988), 328-350

Manickam T.M., "Law and Morality in "Hindu Dharma"", Vol. IV. 4 (1979), 388-397

Manickam Thomas, "Cultural Interactions and the Socio-Religious Transformation among the Tribals of Bastar", Vol. XVII. 2 (1992),141-154

Manickam Thomas, "Dravidian Versus Aryan Culture", Vol. XXIV. 1 (1999), 6-12

Manickam Thomas, "Grace: The Stream of Divine Life for Man in the Bhakti Tradition", Vol. XII. 4 (1987), 404-415

Manickam Thomas, "Holiness as Harmony of Life", Vol. VIII. 2 (1983), 192-204

Manickam Thomas, "Human Person: Perspectives of Samkhya and Gita", Vol. XXI. 1 (1996), 5-16

Manickam Thomas, "Manu's Vision of the Hindu Dharma", Vol. I. 1&2 (1975), 101-117

Manickam Thomas, "Mission as Inculturation", Vol. VI. 2 (1981), 190-196

Manickam Thomas, "The "Myth of Origins" - Aryan and Hebrew: A Comparative Interpretation", Vol. II. 4 (1977), 397-408

Manickam Thomas, "The Idea of Liberation in Ramayana", Vol. XXII. 2 (1997),155-164

Manickam Thomas, "Theologizing in India: An Exploratory Method", Vol. V. 4 (1980), 406-414

Manickam Thomas and Manninezhath Thomas, "Hindu Renaissance and Developmental Movements in India", Vol. III. 1 (1978), 67-97

Manickanamparambil John M., "Meeting of Humanistic and Religious Goals in the Theory of Growth Orientation of Carl Rogers", Vol. XIV. 2 (1989), 190-199

Manimala Varghese, "Economic Disparity - A Philosophic Response", Vol. XX. 1 (1995), 94-103

- Manimala Varghese, "The Revolutionary Humanism of Jayaprakash Narayan", Vol. XXII. 1 (1997),18-34
- Mannath Joe, "Gender Discrimination Today A Philosophical Response", Vol. XX. 1 (1995), 51-62
- Mannath Joe, "How Do Contemporary Psychologist See Religion?", Vol. XXIII. 2 (1998), 266-288
- Mannath Joe, "Love as the Key to Understanding the Person", Vol. XXI. 1 (1996), 94-103
- Mannath Joe, "The Political Philosophy of Martin Luther King Jr.", Vol. XXII. 1 (1997), 49-73
- Manninezhath Thomas, "A Vedantic Response to the Ecological Crisis", Vol. XX. 1 (1995), 26-33
- Manninezhath Thomas, "Advaita Critique of the Sphota and Sabdabrahman", Vol. XVII. 3 (1992),178-195
- Manninezhath Thomas, "Salvation in Saiva-Siddhanta", Vol. XXII. 2 (1997), 165-186
- Maria Arul Raja A., "A Dialogue Between Dalits and the Bible", Vol. XXIV. 1 (1999), 40-50
- Martin Judith, "Theologies of Feminine Meditation: Hindu and Christian", Vol. VI. 4 (1981), 384-398
- Mary John, "The Complementary Dimensions of the Concepts of Agni and Sprit in the Indian and Christian Tradition", Vol. XXIII. 3 (1998), 327-340
- Massey James, "Christian Dalits: A Historical Perspective", Vol. XVI. 1 (1991), 44-60
- Masson Joseph, "Objectives and Obligation of Dialogue of Religions", Vol. I. 1&2 (1975), 68-84
- Master Meher K., "Personal Laws of Religious Communities in India", Vol. XI. 3 (1986), 264-277
- Mataragnon Rita H., "God of the Rich and God of the Poor", Vol. IX. 1 (1984), 45-67
- Matczak Sebastian A., "Search for Absolute Value in Religions and Philosophy", Vol. IV. 1 (1979), 39-46
- Mathew Joseph, "Logical Positivism and Religious Language", Vol. XXIII. 2 (1998), 163-182
- Mathew P.T., "Religious Experience of the Christian Mukkuva Community", Vol. XXIV. 1 (1999), 67-83

- Mathias Alphonsus, "The Future of the Interreligious Dialogue: Threats and Promises", Vol. XIX. 1 (1994),10-12
- Matilal B.K., "Enigma of Buddhism: Duhkha and Nirvana", Vol. II. 3 (1977), 302-306
- Mbon Friday M., "Christianity Bone of Contention in Nigeria", Vol. XIV. 3 (1989), 247-258
- Mckeon Joseph, "Faith-Content of Theravada: The National Religion of Ceylon (Sri Lanka)", Vol. XIV. 1 (1989), 37-47
- McMichael James D., "Spiritual Master in the Path of Knowledge in Indian Tradition", Vol. XI. 1 (1986), 17-28
- Melchin Kenneth R., "Ecologies, Economies and Communities: The Alternative of Community Economic Development", Vol. XVIII. 4 (1993), 322-332
- Menacherry Cherian, "The Hindus and the Santals", Vol. XIX. 2 (1994), 187-189
- Menon N.R., "A Journey to God: Aspects of Pilgrimage", Vol. XII. 3 (1987), 310-312
- Menye Raymond, "Experience of Nothingness: A Form of Humanistic Religious Experience", Vol. XIV. 2 (1989), 173-189
- Michael S.M., "Theoretical Issues in Social Movements", Vol. XXII. 1 (1997), 5-17
- Michel Thomas S.J., "Islamic Ethical Vision", Vol. XVI. 4 (1991), 398-409
- Milcinski Maja, "Confucianism and Taoism in Dialogue: Two Constant Paradigms of a Totality in Life Approach and Acceptance", Vol. XXV. 2 (2000), 151-160
- Minochehr Homji N.D., "Zoroastrianism The Solemn Commitment", Vol. XII. 3 (1987), 302-306
- Minz Nirmal, "Religion, Culture and Education in the Context of Tribal Aspirations in India", Vol. XII. 2 (1987), 150-164
- Minz Nirmal, "Religion, Culture and Education in the Context of Tribal Aspirations in India", Vol. XXIV. 4 (1999), 402-416
- Mitias Michael H., "Normative Ground of the Judgement of Moral Obligation", Vol. IV. 4 (1979), 398-406
- Mol Hans, "Religion and Law: The Issue of Sexuality", Vol. XXII. 4 (1997), 470-482
- Mookenthottam Antony, "Groundwork for an Indian Christian Theology", Vol. XIV. 4 (1989), 343-352

- Moragollagama Rathanasara Thera, "Buddhist Resources for Peace-Making in Modern Sri Lanka", Vol. XXV. 2 (2000), 99-110
- Morgan Robert, "The New Testament and Hermeneutics", Vol. V. 1 (1980), 5-19
- Mundadan A Mathias, "Meeting of Two Theologies in India in 16th and 17th Centuries", Vol. XIV. 1 (1989), 74-92
- Mundadan A. Mathias, "Cultural Communication Encounter of the St. Thomas Christians with the Hindus in Kerala", Vol. XXIV. 3 (1999), 244-254
- Murphy Laurence T., "Religion and Politics in China", Vol. VII. 1 (1982), 46-55
- Murray Edward L., "Religion and Integration of Personality", Vol. X. 2 (1985), 165-185
- Myers Richard & Patrick Malcomson, "Technology and Mother Earth: The Rousseauian Roots of the Debate", Vol. XVIII. 2 (1993), 162-173
- Nadirshaw K. Dhondy, "Minorities in India: Constitutional Rights & Actual Governance", Vol.XXV.3&4(2000), 325-340
- Nambiaparampil Albert, "Dialogue in India: An Analysis of the Situation a Reflection on Experience", Vol. I. 3 (1976), 267-283
- Narchison J. Rosario, "Understanding Christian Fundamentalism Through American Evangelicalism", Vol. XV. 2 (1990), 95-113
- Narithookil James, "Islam's Encounter with Christianity", Vol. XIX. 4 (1994), 358-369
- Narithookil James, "Plurality of Traditions and Unity in Islam", Vol. XII. 1 (1987), 15-23
- Narivelil Victor, "Politics of Mandir-Masjid Conflict; Undoing of Secular and Pluralistic Society", Vol. XVII. 4 (1992), 298-310
- Natarajan Hema, "Mystery and Meaning of Law of Karma: (A Study on Motivation Factor in Productivity)", Vol. XIII. 2 (1988), 141-146
- Natraj V.K., "The Crises in Development", Vol. XX. 1 (1995), 4-8
- Navone John, "The Dynamics of the Question in the Quest for God", Vol. XII. 3 (1987), 228-246
- Navone John, "The Sacramental Dimension of the Recital of Community's Faith", Vol. IX. 3 (1984), 246-260
- Nayak Anand, "The Bhakti Mysticism of the Bhagavata Purana", Vol. IV. 2 (1979),154-168

Nelson Lance E., "Reverence for Nature or the Irrelevance of Nature?

Advaita Vedanta and Ecological Concern", Vol. XVI. 3 (1991), 282-301

Nereparambil Lucius, "Biblical Festivals and Hindu Feasts", Vol. XV. 4 (1990), 289-308

Nereparambil Lucius, "Biblical Symbolism of the Temple", Vol. IX. 2(1984), 161-174

Nereparambil Lucius, "Biblical Way of Prayer", Vol. X.3 (1985), 244-257 Nereparampil Jose., "Artistic Symbolization in Dharmaram Chapel", Vol. VII (1982), 217-231

Nereparampil Lucius, "Liberation as Salvation: A Johannine Interpretation", Vol. II.3 (1977), 68-81

Nereparampil Lucius, "Life and Its Value in the Christian Perspective", Vol. XXI. 3 (1996), 239-249

Nereparampil Lucius, "The Bible as "The Word of God in the Words of Men", Vol. VII. 3 (1982), 302-312

Nesy D., "Hindu Priesthood", Vol. XV. 1 (1990), 28-39

Neville Robert, "Suffering, Guilt and Responsibility", Vol. II. 3 (1977), 248-259,

Nirmalanda Swamy, "Growing in Emptiness, A Zen Way of Life", Vol. X. 2 (1985), 157-164

Njarakunnel George, "Religion Beyond Religions in Nietzsche", Vol. V. 4 (1980), 399-405

Nkem L. Emeghara, "The Igbo Concept of Chi: The Destiny Spirit", Vol. XXIII. 3 (1998), 399-405

Noggler A Othmar, "Religious Pluralism and Socio-cultural Integration", Vol. VIII. 4 (1983), 362-366

Nooruddin M., "Prophets in Islam", Vol. XV.1 (1990), 40-44

Nordgulen George, "Intuition and Reason in Religion", Vol. I. 4 (1976), 378-390

Nwahaghi Felix N., "Priesthood and Prophecy in Judeo-Christian Religion", Vol. XV. 1 (1990), 5-17

Obloy Leonard, "The Holiness of God in the Old Testament", Vol. VIII. 2 (1983), 156-170

Okumura Ichiro, "Zen and Healing", Vol. XXIV. 2 (1999), 6-17

Olson Carl, "Mystic-Hero in Search of Liberation", Vol. IV. 3 (1979), 228-243,

- Olson Carl, "The Zen Clown Ikkyu: A Cross-Cultural Study of a Symbol of Disorder", Vol. XIII. 2 (1988), 147-163
- Olson Carl, "The Zen Clown Ikkyu: A Cross-Cultural Study of a Symbol of Disorder", Vol. XXIV. 4 (1999), 417-433
- Om Prakash, "Life and Its Value: A Medical Perspective", Vol. XXI. 3 (1996), 235-238
- Omernick Kenneth E., "Holiness as Perfection in Love: The Christian Sense", Vol. VIII. 2 (1983), 171-181
- Onunwa Udobata, "Godianism: From a Local Black Protest to a Quest for World Peace", Vol. XIV. 1 (1989), 48-61
- Onwurah Emeka, "Consecration in Igbo Traditional Religion: A Definition", Vol. XVII. 3 (1992), 210-219
- Onwurah Emeka, "Investigating the Case of Religion and Humanism", Vol. XIV. 2 (1989), 158-164
- Onwurah Emeka, "New Yam Festival in Igboland", Vol. XV. 2 (1990), 314-323
- Onwurah Emeka, "Priesthood in the Traditional Religion of the Igbos of Nigeria", Vol. XV. 1 (1990), 45-54
- Onwurah Emeka, "Religion and the Status of Nigerian Women", Vol. XIII. 1 (1988), 64-78
- Onwurah Emeka, "Remaking of African Traditional Religions under the Influence of Modernity", Vol. XII. 2 (1987), 180-191
- Onwurah Emeka, "The Mother Earth in Igbo Religion", Vol. XVIII. 1 (1993), 42-49
- Otto Heinrich, "Experience of the Holy in the Technological Age", Vol. XVIII. 2 (1993), 106-113
- Ouseparambil Joseph, "An Exploration of the New Avenues for Analysing Religious Experience", Vol. V. 4 (1980), 389-398
- Ouseparambil Joseph, "The History and Mystery of OM", Vol. II. 4 (1977), 439-459
- Ouseparampil Joseph, "Vision, Mission and Transmission", Vol. VI. 2 (1981), 105-120
- Pachence Donald A., "Sacramental Encounter among Religions", Vol. VI. 4 (1981), 352-364
- Padmanabh S Jaini, "Salvation, Civilization and Social Ethos: An Issue in Historic Buddhism/Jainism Vis-à-vis Brahmanism", Vol. XX. 2 (1995), 137-153

Pallath J.J., "Subaltern Christian Groups and the Crisis of Cultural Identity", Vol. XXIV. 1 (1999), 51-66

Pandaripande Rajeshwari, "From the Profane to the Transcendent: Japa in Tukaram's Mystiscism", Vol. XVII. 1 (1992), 25-37

Pandaripande Rajeshwari, "Metaphor in the Language of Religion", Vol. XV. 3 (1990), 185-203

Pandharipande Rajeshwari, "Spiritual Dimension of Fertility Cult and Power in Woman", Vol. XIII. 3 (1988), 267-281

Pandiyappilli Joseph, "Symbolism of the Monogram Om", Vol. IX. 2 (1984), 150-160

Panikar Raimundo, "A Religious Meditation on Ayodhya", Vol. XXV. 1 (2000), 18-21

Panikkar Raimundo, "A New Vision of Reality", Vol. XVIII. 3 (1993), 285-293

Panikkar Raimundo, "Global Perspectives, Spiritualities in Interaction", Vol. X. 1 (1985),6-17

Panikkar Raimundo, "Hermeneutics of Comparative Religion: Paradigms and Models", Vol. V. 1 (1980), 38-51

Pantaleon Iroegbu, "Ethnicism and Religion in Conflict", Vol. XXII. 3 (1997), 349-369

Panthanmackel George, "Problem of Evil: Hick's Sublimation of Plantinga", Vol. XXIII. 2 (1998), 250-265

Panthanmackel George, "The Roots of Economic Disparity and Poverty", Vol. XX. 1 (1995),89-93

Panthaplamthottiyil Jose & Nedumpara Jose "Religion and Politics: The Indian Scenario", Vol.XXV.3&4(2000), 294-324

Parangimalil Bastin J., "Maslow's Holistic Psychology and Humanistic Religion", Vol. X. 2 (1985), 200-216

Pateria A.K. & Varlaxmi, "Secularism and Religious Education in India", Vol. IX. 4 (1984), 374-379

Pathak Rakesh Ranjan, "The Gita and Mental Healing", Vol. XXIV. 2 (1999), 18-22

Pathikulangara V., "St. Thomas Christians and Popular Devotions", Vol. XV. 3 (1990), 259-272

Pathil Kuncheria, "Scientific Study of Religions: Some Methodological Reflections", Vol. XXI. 2 (1996), 163-169

- Pathil Kuncheria, "Unity in Diversity: The Christian Model of Unity", Vol. XII. 1 (1987), 36-56
- Pathrapankal Joseph, "I Live, not I; it is Christ who Lives in Me' (Gal. 2:20): A Yogic Interpretation of Paul's Religious Experience", Vol. XX. 3 (1995), 297-307
- Pathrapankal Joseph, "Chavara: A Prophet of Our Times", Vol. XV. 1 (1990),71-76
- Pathrapankal Joseph, "Conviction, Conversion and Commitment: A Study on the Religious Personality of St. Paul", Vol. XII. 3 (1987), 289-301
- Pathrapankal Joseph, "Jesus and the Greeks Reflections on a Theology of Religious Identity", Vol. X. 4 (1985), 392-403
- Pathrapankal Joseph, "Jesus of Nazareth: Paradigm Par Excellence", Vol. XVII. 1 (1992), 13-24
- Pathrapankal Joseph, "Little Traditions in The Bible and Their Significance for the Biblical Religion", Vol. XXIII. 1 (1998), 39-56
- Pathrapankal Joseph, "Spirit Perspective in Pauline Writings", Vol. XXIII. 3 (1998), 380-398
- Pathrapankal Joseph, "The Bible and Human Activity on Mother Earth", Vol. XVIII. 1 (1993), 5-17
- Pathrapankal Joseph, "The Polarity of Law and Freedom in Pauline Religion", Vol. V. 4 (1980), 343-351
- Pathrapankal Joseph, "The Ultimate Concern of Man and India's Response", Vol. VIII. 4 (1983), 347-352
- Pathrapankal Joseph., "Time and Eternity in Biblical Thought", Vol. I. 4 (1976), 331-344
- Pattery George SJ., "Justice: A Inter-Faith Task", Vol. XIX. 3 (1994), 260-274
- Pearson Anne, "Aspects of Hindu Women's Vrat Tradition as Constitutive for an Eco-Spirituality", Vol. XVIII. 3 (1993), 228-236
- Pereira Theodore, "Water Symbolism in the Religious Life of Man", Vol. IX. 2 (1984), 132-141
- Pereppadan Jose, "Habermas' Philosophy of Liberation", Vol. XXII. 1 (1997), 74-85
- Pilchik Ely E., "Spiritual Resources, Contemporary Problems in Judaism", Vol. X. 1 (1985), 18-24
- Pillai A.S., "Role and Status of Women in Modern India", Vol. XI. 3 (1986), 287-295

Pillai A.S. Narayanan, "The Bhakti Tradition in Hinduism, Bhakti Yoga an Overview", Vol. XV. 3 (1990), 223-231

Pinto Lawrence, "Drugs and Mystical Experience", Vol. IV. 1 (1979), 67-73,

Plamthodathil Jacob S., "Problems of Justice and Social Change in India", Vol. IX. 1 (1984), 34-44

Plamthodathil Jacob S., "Soteriological Perspective in Hindu Religion and Culture", Vol. XII. 4 (1987), 416-431

Plamthodathil Jacob S., "Soteriological Perspective in Hindu Religion and Culture", Vol. XXIV. 4 (1999), 434-449

Planthodathil S Jacob, "Revolution in Religious Thought, a Condition for Social Change", Vol. III. 1 (1978), 6-16

Podgorski Frank R., "Kalyana Metta: The Buddhist Spiritual Guru", Vol. XI. 1 (1986), 29-36

Podgorski Frank, "Reading the Holy Books of China", Vol. III. 3 (1978), 309-317

Podgorski Frank, "Samkhya-Yoga Meditation: Psycho-Spiritual Transvaluation", Vol. II. 2 (1977), 152-163

Ponnu R. Vaikunda Swamy, "A Case Study of Socio-Religious Awakening in South India", Vol. X. 2 (1985), 186-199

Poulet-Mathis Albert, "Interreligious Dialogue in Taiwan", Vol. XXV. 1 (2000), 54-59

Prakash Om, "Psychodynamics' of Mystical Experience", Vol. IV. 1 (1979), 63-66

Prasad Sanjivan, "Factors Affecting Religion and Human Development", Vol. III. 1 (1978), 17-26

Pudussery Paul Savio, "Christian Approaches to the Bible", Vol. XXI. 4 (1996), 320-334

Pulak David, "An Image of Myth/The Mythic Vision of Joseph Campbell", Vol. XIII. 2 (1988), 178-183

Pullappilly Cyriac, "Drug Induced "Mysticism": A Critique", Vol. IV. 1 (1979), 74-78

Pushpam Maria, "Peace-Prayer of St. Francis in the Context of Santi-Mantra", Vol. X. 3 (1985), 329-340

Push parajan A., "Attitude towards the Scriptures of other Religions A Gandhian Model", Vol. VII. 3 (1982), 337-351

- Pushparajan A., "Christian Response to Indian Religions", Vol. XIX. 3 (1994), 275-299
- Pushparajan A., "Eco-Harmony and Economic Equity: A Vindication on Gandhian Economics", Vol. XVIII. 4 (1993), 340-363
- Pushparajan A., "Gandhi's Approach to Women's Liberation", Vol. XIII. 1 (1988), 39-63
- Pushparajan A., "Harijans and the Prospects of their Human Rights", Vol. VIII. 4 (1983), 391-405
- Pushparajan A., "Mission and Commission of Christ", Vol. VI. 2 (1981), 121-140
- Pushparajan A., "Prospects of Christian Dialogue with other Religions", Vol. VIII. 3 (1983), 248-270
- Pushparajan A., "Religious Education in the Christian Colleges in India", Vol. IX. 4 (1984), 389-405
- Pushparajan A., "Struggles and Peace: Complementary Models in the Context of India", Vol. XI. 2 (1986), 172-195
- Pushparajan A., "The Christian Perspective of Worship and Culture", Vol. III. 4 (1978), 373-394
- Puthanangady Paul, "The Liberative Power of Rituals", Vol. IX. 3 (1984), 208-215
- R.J. Weksler-Waszkinel, "Bergson, Judaism and Catholicism", Vol. XXII. 3 (1997), 225-246
- R.P. Sharma, "The Problem of Evil in Buddhism", Vol. II. 3 (1977), 307-311
- Ramachandran G., "Philosophy of Science and Religion", Vol. VIII. 1 (1983), 110-118
- Raman N.S.S., "Encounter of Hinduism with Islam in Islamic Countries", Vol. XIX. 2 (1994), 166-174
- Raman N.S.S., "The Language of Myth in Religion", Vol. II. 4 (1977), 372-381
- Rambachan Anantanad, "The Value of the World as the Mystery of God in Advaita Vedanta", Vol. XIV. 3 (1989), 287-297
- Rao S.K. Ramachandra, "CHOS: The Unique Dharma of Tibet", Vol. I. 1&2 (1975), 137-151
- Rao S.K. Ramachandra, "Reply to Prof. Nathan Katz on CHOS:", Vol. I. 3 (1976), 289-294

Rao Ramachandra S.K., "Tibetan Outlook on Monastic Life", Vol. III. 2 (1978), 158-173

Rao S.N., 'Encounter of Hindus with the Ancient Thomas Christians in Kerala", Vol. XIX. 2 (1994), 138-159

Rao Srinivasa, "The Human Person: A Short Note on the Vedantic Perspectives", Vol. XXI. 1 (1996), 17-23

Raphael Joseph, "Philosophic Approaches to Sacred Scripture in Judaism", Vol. XXI. 4 (1996), 345-363

Raschke Carl A., "Religious Experience and Modern Synthetic Religiosity", Vol. XI. 2 (1986), 106-114

Ravi Ravindra, "Yoga and the Quintessential Search for Holiness", Vol. XX. 3 (1995), 245-253

Robert S. Frey & Nancy T., "Counterbalance to Scientific Rationality in Education", Vol. XI. 4 (1986), 397-404

Robertson John C. Jr., "The Challenge of Secular Humanism to Christianity", Vol. XX. 4 (1995), 352-367

Robinson Leland W., "The Bases of Anti-Baha'i Attitudes in Iran", Vol. XVII. 4 (1992), 351-362

Rockmore Tom, "Science and Religion: Reason and Faith", Vol. VIII. 1 (1983), 24-35

Rodrigues Antonio F.X., "Religious Sects: Problems and Challenges to National Integration", Vol. VIII. 4 (1983), 378-390

Roger E. Hedlund, "Indian Christians of Indigenous Origin and Their Solidarity with Original Groups", Vol. XXIV. 1 (1999), 13-27

Roger E. Hedlund, "Subaltern Movements and Indian Churches of Indigenous Origins", Vol. XXIII. 1 (1998), 8-38

Rosenberg Shalom, "On Our Religious Dilemma", Vol. XII. 3 (1987), 307-309

Sahi Jyoti, "Seeds of Tradition", Vol. XXIII. 1 (1998), 76-97

Sahi Jyoti, "The Influence of Narrative Structure on Indian Traditional Art". Vol. VII. 2 (1982), 130-145

Saldanha Cecil J., "Management of the Earth: A Responsible Response", Vol. XX. 1 (1995), 9-16

Sallie B. King, "A Buddhist Perspective on a Global Ethic and Human Rights", Vol. XX. 2 (1995), 122-136

Samartha S.J., "The Future of Interreligious Dialogue: Threats and Promises", Vol. XIX. 1 (1994), 74-83

- Samartha S.J., "Theologies of Religion and Theologies of Liberation: A Search for Relationship", Vol. XXI. 2 (1996), 188-197
- Savari Raj L Anthony, "The Diatopical Hermeneutics: R. Panikkar's Response to the Scientific Study of Religion", Vol. XXI. 2 (1996), 198-203
- Schmitt Robert, "Ignatian Mysticism: A Mysticism of Action", Vol. IV. 2 (1979), 126-142
- Schultz Walter, "The Contribution of Advaita Vedanta to the Quest for An Effective Reassertion of the Eternal", Vol. XVI. 4 (1991), 387-397
- Schwartz Susan L., "Symbolic Imagery and the Realm of Psyche", Vol. IX. 2 (1984), 120-131
- Scott David C., "Keeping Faith With Life: Mother Earth in Popular Religious Traditions", Vol. XVIII. 1 (1993), 50-70
- Sean L. Mercier, "The Three Meaning of Truth in Religion", Vol. XXI. 2 (1996), 141-162
- Sebastian Mrinalini, "Oppression, Literature and Differing Points of View", Vol. XVI. 1 (1991), 5-19
- Sebastiano D'Ambra, "Towards a Culture of Dialogue in Philippines: Muslim-Christian Intercultural Communication", Vol. XXIV. 3 (1999), 284-300
- Seidel George J., "Journey Beyond Caste, Ashrams and Reincarnation", Vol. XI. 1 (1986), 76-82
- Seidel George J., "Prolegomena to the Study of Religion", Vol. XII. 2 (1987), 108-126
- Sekhar Vincent, "Give Away Violence, Preserve Life: Contemporary Call of the Sramana Religions", Vol. XXV. 2 (2000), 161-192
- Sekhar Vincent, "The Way of the Spirit -A Jain Journey: Studies in Jain Spirituality", Vol. XIII. 3 (1988), 217-237
- Sharma Aravind, "Sankara'sbhakti and Swami Abhishiktananda's "Adult Faith", Vol. XV. 3 (1990), 240-244
- Sharma Arvind, "A Third Way of Spirituality Beyond Faith and Reason in Buddhism", Vol. XIII. 3 (1988), 282-290
- Sharma Arvind, "Impact of the Academic Study of Religion on Interreligious Preferences: The Evidence from Australia", Vol. IX. 4 (1984), 348-452
- Sharma Arvind, "Near-Death Experiences, and the Doctrine of Subtle Body", Vol. IV. 3 (1979), 278-285

- Sharma Arvind, "The Meaning and Goals of Inter-religious Dialogue", Vol. VIII. 3 (1983), 225-247
- Shashi Bala, "Religion and Politics: The Sikh Perspective", Vol.XXV.3&4(2000), 281-293
- Shekhar Vincent, "The Human Person from Sramana Perspective", Vol. XXI. 1 (1996), 24-38
- Sheridan Daniel P., "Distinct by God's Word: Diversity and the Theology of Religions", Vol. XIII. 2 (1988), 164-177
- Sheridan Daniel P., "India: From Philosophical Analysis to Theological Evaluation", Vol. IV. 2 (1979), 178-185
- Sheridan Daniel P., "Sacramentality of Krishna-avatara in Bhagavata Puramn", Vol. IX. 3 (1984), 230-245
- Siddhashrama B.P. & Ramachandran K. Nair, "Swamy Vivekananda's Perspective of Religion: Its Implication for War and Peace", Vol. XVII. 4 (1992), 363-375
- Siddiqi Muzammil H., "Ramanuja and Al-Ghazali", Vol. VI. 3 (1981), 272-280
- Singh Dharam, "Ethics of Creative Enlightenment and Activism in Sikhism", Vol. X. 4 (1985), 354-360
- Singh Dharam, "Human Harmony through-Sangat and Pangat", Vol. XXII. 2 (1997),187-196
- Singh Dharam, "Sikhism: An Attempt at Religious Synthesis and Unity", Vol. XII. 1 (1987), 6-14
- Singh Pritam, "Sikhism and National Integration", Vol. VIII. 4 (1983), 371-377
- Singh Raj, "The Ancient Origins of Bhakti and of Dharna of the Buddha", Vol. XXII. 4 (1997), 460-469
- Sivaraman S.K., "Hindu Vision and World Problems", Vol. X. 1 (1985), 34-41
- Slater Peter, "Religious Being and Human Becoming", Vol. X (1985) No.2, 122-130
- Slater Peter, "Religious Studies in the University Today: Challenges and Perspectives", Vol. IX. 4 (1984), 317-329
- Smart Ninian, "Nirvana and Timelessness", Vol. I. 4 (1976), 318-323
- Smith John Clark, ""Conversion" in Religious Art", Vol. VII. 2 (1982), 202-216

- Solomon Ted J., "Life Divine in the Theistic Theologies of Hinduism", Vol. XII. 4 (1987), 354-369
- Soni Jayandra, "Jaina Dhrama as the Law of Beings and Things", Vol. XXII. 4 (1997), 441-459
- Sottocornola Franco, "The Present Situation Regarding Inter Religious Dialogue and Communication in Japan", Vol. XXV. 1 (2000), 32-48
- Spae Joseph, "Sanctity in Buddhism", Vol. VIII. 2 (1983), 182-191
- Srinivasachar S., "Sri Ramakrishna, A Saint or Prophet?", Vol. XV. 1 (1990), 55-70
- Stavig Gopal, "A Western Saint's Dialogue with Indian Theologians", Vol. XXV. 1 (2000), 60-85
- Stavig Gopal, "The Supreme Atman of Shankara's Advaita and the Absolute Essence in the Philosophy of Ibn 'Al-Arabi", Vol. XXIII. 3 (1998), 303-326
- Steinkraus Warren E., "Prolegomena to the Philosophic Discussion of Religion", Vol. IV. 1 (1979), 22-28
- Suresh A., "Interfaith Dialogue in India", Vol. XXV, 1 (2000), 7-17
- Swami Agnivesh, "Secularism and the Hindu Worldview", Vol.XXV.3&4(2000), 237-240
- Swami Arundhati Saraswati, "Yoga: A Holistic Approach to Mental Health", Vol. XX. 3 (1995), 287-296
- Swamy M. Sivakumara, "Neo-Revivalist Movements in Hinduism and their Challenges to Hindu Fundamentalism", Vol. XV. 2 (1990), 135-147
- Swanson Theodore N., "The Apocalyptic Scriptures", Vol. VII. 3 (1982), 313-330
- Swidler Leonard, "The Dialogue Decalogue: Ground Rules for Interreligious Dialogue", Vol. VIII. 3 (1983), 311-315
- Tahir Mahmood, "Uniforms Vs Common Civil Code in India", Vol. XI. 3 (1986), 227-235
- Tahtinen Unto, "Values, Non-violence and Ecology: Two Approaches", Vol. XVI. 3 (1991), 211-217
- Teasdale Wayne, "Mysticism as form of Revelation", Vol. III. 3 (1978), 318-329,
- Teekoy Mathew C., "The Image of Woman in Communication Media", Vol. XVI. 2 (1991), 143-156
- Thachil Jose, "Theology of Religions and Sacrifice", Vol. XIV. 4 (1989), 329-342

- **Thadavanal Jose**, "Life and Its Value: Psychological Perspectives", Vol. XXI. 3 (1996), 276-297
- **Thadavanal Jose**, "Religious Fundamentalism: Psychological Factors", Vol. XV. 2 (1990), 148-167
- **Thannippara Alexander,** "Centrality of Santi in Hindu Scriptures", Vol. XI. 2 (1986), 196-207
- **Theotonius Gomes,** "Biblical View of Religion and Politics", Vol.XXV.3&4(2000), 248-259
- Thomas T.M., "Moral Development in Psychological Perspective", Vol. IV. 4 (1979), 359-372
- Thottakara Augustine, "Antaryamin: The Inner Spirit", Vol. XXIII. 3 (1998), 341-359
- Thuravackal J., "The Male-female Symbolism in Religious Literature", Vol. XVI. 2 (1991), 115-124
- Thuruthimattom Philip, "Fasting: A Sacamental", Vol. IX. 3 (1984), 274-291
- Thuruthumalil Abraham, "The Poetry of the Indian Tribals", Vol. XVII. 2 (1992), 110-121
- Timm Jeffrey R., "Vallabha Vaishnaviam and the Western Hegemony of Indian Thought", Vol. XIV. 1 (1989), 6-36
- Titchosky Tanya, "Anorexia, Women and Change", Vol. XXIII. 4 (1998), 479-500
- Tiwari Kapil N., "Self-knowledge and the Advaitic Liberation", Vol. II. 1 (1977), 22-34
- Tovagonze Venance, "God-Concept; "Supreme Being" in African Tribal Religions", Vol. XVII. 2 (1992), 122-140
- Tripath R.K., "Two Approaches to the Problem of Evil", Vol. II. 3 (1977), 312-317
- Trundle Robert C., "Religious Belief and Scientific Weltanschauungen", Vol. XIII. 2 (1988), 116-140
- Ununwa Udobata, "The Paradox of Power and Submission of Women in African Traditional Religion and Society", Vol. XIII. 1 (1988), 31-38
- Vadakethala Francis, "A Yoga for Liberation: Ramanuja's Approach", Vol. II. 1 (1977), 36-52
- Vadakethala Francis, "Cosmos and Contemplation", Vol. X. 3 (1985), 316-326

- Vadakethala Francis, "Dialogue and Theology of Religious Pluralism", Vol. XIV. 4 (1989), 376-396
- Vadakethala Francis, "Faith, Belief and Tradition", Vol. VI. 3 (1981), 223-252
- Vadakethala Francis, "Interreligious Dialogue: Past and Present, A Critical Appraisal", Vol. XIX. 1 (1994), 36-58
- Vadakethala Francis, "Religio-Cultural Festivals of India", Vol. XII. 2 (1987), 133-144
- Vadakethala Francis, "The Christian Call for Revolution and Development", Vol. III. 1 (1978), 33-54
- Vadakkemuriyil A., "Philosophers on Gender and Sexuality", Vol. XVI. 2 (1991), 106-114
- Vadakkuchery Johnson, "The Human Person: Perspective of the Primeval People", Vol. XXI. 1 (1996), 47-57
- Vadakkumcherry Johnson, "Tharkhand: A Movement from Ethinicity to Empowerment of Autonomy", Vol. XXII. 1 (1997), 35-48
- Vadakkumchery Johnson, "Religion in the Tribal Eco-System", Vol. XVII. 2 (1992), 85-97
- Vadakkumchery Johnson, "The Earth Mother and the Indigenous People of India", Vol. XVIII. 1 (1993), 85-97
- Vadakkumchery Johnson, "The Original Inhabitants of India: Victims of Written Traditions", Vol. XVI. 1 (1991), 33-43
- Vadaya Thomas D., "The Emergence of Holographic Perspective: Towards a Convergence of Scientific and Religious World Views", Vol. XII. 3 (1987), 261-265
- Vageeshwari S.P., "Arab-Israeli Wars: A Historical Analysis", Vol. XVII. 4 (1992), 311-328
- Valence Mendis, "Inter-Religious Dialogue in Sri Lanka", Vol. XXV. 2 (2000), 90-98
- Vallipalam Mathew M., "Personal Relations and Spiritual Formation in the Indian Seminaries", Vol. XIII. 3 (1988), 291-304
- Vandana Mataji, "The Word as 'Vac' and the Silence of Joy: A Feminine Interpretation", Vol. XVII. 3 (1992), 220-232
- Vattamky John, "The Language of Negation in Nyaya", Vol. VI. 1 (1981),
- Vedant Swami Satya, "Contemplative Dimension of Osho's Vision and His Work", Vol. XVII. 1 (1992), 5-12

Vekathanam Mathew, "Mystery, Myth, History: The Dimensions of Spirituality on the Context of Avatara", Vol. XIII. 3 (1988), 204-216

Vellilamthadam Thomas, "Affluence Versus Transcendence, A Reflection on Marcuse's Analysis of the Affluent Society", Vol. III. 1 (1978), 45-52

Vempeny Alice, "Reality-Realization through Self-Discipline", Vol. XIV. 2 (1989), 200-216

Ven Khenpo Migmar Tsering, "Philosophy of Liberation According to Buddhism", Vol. XXII. 1 (1997), 86-96

Venkattakrishna B.V., "Indian Mystic Approach to the Earth", Vol.XVIII. 1 (1993), 35-41

Verhack Ignace, "Desire and Religion", Vol. XXII. 3 (1997), 275-293

Vernoff Charles E., "Mercia Eliade and the Fundamental Structures of Religious Experience", Vol. XI. 2 (1986), 147-160

Vidyarthi P.B., "Meeting of Religions in the Crisis of Civilization", Vol. I. 1&2 (1975), 40-59

Vikranth Swamy, "Christian Mission and Indian Religious Pluralism", Vol. VI. 2 (1981), 151-166

Vincent D., "Christian Vision of Marriage in the New Testament and Tradition", Vol. XI. 3 (1986), 278-286

Vithayathil Thomas, "The Yogic Experience Under Scientific Research", Vol. IV. 1 (1979), 29-38

Waldenfels H., "Way of Wisdom: A Way of Spirituality", Vol. XIII. 3 (1988), 248-266

Wesley Ariarajah S., "The Role of Religion in the Unity and Harmony of the Nation", Vol. XII. 1 (1987), 57-62

Wilder Alfred, "The Resolution of Tensions in the Ethical Doctrine of Max Scheler", Vol. IV. 4 (1979), 327-346

Wilfred Felix, "Liberating Dialogue: An Indian Perspective", Vol. XIX. 3 (1994), 235-247

Wilfred Felix, "Subaltern Religious Experience", Vol. XXIII. 1 (1998), 57-75

William Desmond, "Equivocal Being: The Mathesis of Nature and the Poiesis of Naturing", Vol. XX. 4 (1995), 321-333

William Sweet, "Technology and Change in Religious Belief", Vol. XVIII. 2 (1993), 124-138

William Sweet, "The Changing Faces of Femininity: Religious and Philosophical Perspectives", Vol. XXIII. 4 (1998), 422-429

- Wong Yuk, "Attitude of Chinese Religions and Christianity Towards the Animal Kingdom", Vol. IV. 1 (1979), 47-55
- Yadav Bibhuti S., "The Question of Time and the Timeless", Vol. I. 4 (1976), 345-362
- Yadav Bibhuti S., "Vallabha's Positive Response to Buddhism", Vol. XIX. 2 (1994), 113-137
- Yu Chun-Fang, "Buddha-invocation (nien-fo) as Koan", Vol. II. 2 (1977), 189-230
- Yu Chun-Fang, "Chinese Buddhist-Responses to Contemporary Problems", Vol. X. 1 (1985), 60-74
- Yvon Ambroise, "Hindu Religious Movements: A Sociological Perspective", Vol. VII. 4 (1982), 358-373
- Zeplowitz Irwin A. Rabbi, "Jewish Law", Vol. XXII. 4 (1997), 379-395

## **Index of Articles**

- A Blueprint for a New and Revolutionary Spiritual Path, Bilimoria Purushottam, Vol. XI.1 (1986), 83-89
- A Buddhist Perspective on Global Ethic and Human Rights, Sallie B. King, Vol. XX.2 (1995) 122-136
- A Case Study of Socio-Religious Awakening in South India, Ponnu R. Vaikunda Swamy, Vol. X.2 (1985), 186-199
- A Case Study: Religion and State in Conflict in Cameroun, Efesoa-Mokosso Henry T., Vol. XIV.3 (1989), 259-268
- A Catholic Theological Reflection on Mission, Frizzel Lawrence E., Vol. VI.2 (1981), 141-150
- A Critique of Max Muller's Methodology of Mythology, Brockway R. W., Vol. II.4 (1977), 368-371
- A Dialogue Between Dalits and the Bible, A. Maria Arul Raja, Vol. XXIV.1 (1999), 40-50
- A Dynamic Equivalence Translation of the Bhagavad Gita, Callewaret M. Winand, Vol. V.1 (1980), 52-63
- A Heideggerian Analysis of Fundamentalism: A Brief Discussion, Connell Colin O', Vol. XV.2 (1990), 114-124
- A Journey to God: Aspects of Pilgrimage, Menon N.R., Vol. XII.3 (1987), 310-312
- A Modern Review of Hindu Dharma, Kuppuswamy B., Vol. I.1&2 (1975), 118-136
- A New Vision of Reality, Panikkar Raimundo, Vol. XVIII.3 (1993), 285-293
- A Perspective un Ancient Brahmanic Law, Arapura J. G., Vol. XXII.4 (1997), 430-440
- A Philosophical Approach to the Ecological Crisis, Chethimattam J.B., Vol. XX.1 (1995), 17-25
- A Psychological Interpretation of the Religious Behaviuor of Pentacostals and Charismatics, Gonsalvez Emma, Vol. VII.4 (1982), 408-429
- A Re-examination of Nature of Religion, Barua Archana, Vol. XV.3 (1990), 212-222

- A Religious Meditation on Ayodhya, Panikar Raimundo, Vol. XXV.1 (2000), 18-21
- A Religious People: Political Philosophy- Civil Religion and the American Polity, Baumgarth William F., Vol. VII.1 (1982), 26-45
- A Scheme for a Natural Ontology of the Human: Reflections on Psychology and Religion, Feldstein Leonard C., Vol. VIII.1 (1983), 87-109
- A Synthesis of Tradition and Modernity, Chackalackal Saju, Vol. XIII.4 (1988), 396-412
- A Third Way of Spirituality Beyond Faith and Reason in Buddhism, Sharma Arvind, Vol. XIII.3 (1988), 282-290
- A Vedantic Response to the Ecological Crisis, Manninezhath Thomas, Vol. XX.1 (1995), 26-33
- A Western Saint's Dialogue with Indian Theologians, Stavig Gopal, Vol. XXV.1 (2000), 60-85
- A Women's Experience of Religious Symbolism in Cross Cultural Setting, Mackenzie Caroline, Vol. XIII.1 (1988), 79-87
- A Yoga for Liberation: Ramanuja's Approach, Vadakethala Francis, Vol. II.1 (1977), 36-52
- Absolute as a Common Ground of Mysticism (The), Kadankavil Kurian. T., Vol. I.3 (1976), 194-210
- Advaita Critique of the Sphota and Sabdabrahman, Manninezhath Thomas, Vol. XVII.3 (1992), 178-195
- Affluence Versus Transcendence, A reflection on Marcuse's Analysis of the Affluent Society, Vellilamthadam Thomas, Vol. III.1 (1978), 45-52
- Agamic Tradition of Worship, Hirudayam Ignatius, Vol. III.4 (1978), 416-433
- Ahimsa in Basic Hindu Scriptures, with Reference to Cosmo-Ethics, Arapura J. G., Vol. XVI.3 (1991), 197-210
- Alienation and Reunion of the Characters of the Ramayana, Mackenzie Caroline, Vol. VII.2 (1982), 164-180
- Allegories of Divine Life, Grimes John, Vol. XII.4 (1987), 399-403
- An Exploration of the New Avenues for Analysing Religious Experience, Ouseparambil Joseph, Vol. V.4 (1980), 389-398

- An Image of Myth /The Mythic Vision of Joseph Campbell, Pulak David, Vol. XIII.2 (1988), 178-183
- Ancient Origins of Bhakti and of Dharna of the Buddha (The), Singh Raj, Vol. XXII.4 (1997), 460-469
- Animals as Agents in Ahimsa Action and Spiritual Life, Jaini Padmanabh S., Vol. XVI.3 (1991), 269-281
- Anorexia, Women and Change, Titchosky Tanya, Vol. XXIII.4 (1998), 479-500
- Antaryamin: The Inner Spirit, Thottakara Augustine, Vol. XXIII.3 (1998), 341-359
- Apocalyptic Scriptures (The), Swanson Theodore N., Vol. VII.3 (1982), 313-330
- Approach of Hinduism to its Scriptures, G.C. Nayak, Vol. XXI.4 (1996), 307-319
- Arab-Israeli Wars: A Historical Analysis, Vaggeeshwari S.P., Vol. XVII.4 (1992), 311-328
- Arguments for God's Existence, Dominic Vas, Vol. XXIII.2 (1998), 209-230
- Artistic Symbolization in Dharmaram Chapel, Nereparampil Jose., Vol. VII.2 (1982), 217-231
- Ashrams Permanent Forms of Asceticism, Basu Arabinda, Vol. III,2 (1978), 114-121
- Aspects of Hindu Women's Vrat Tradition as Constitutive for M. Eco-Spirituality, Pearson Anne, Vol. XVIII.3 (1993), 228-236
- Attitude of Chinese Religions and Christianity Towards the Animal Kingdom, Wong Yuk, Vol. IV.1 (1979), 47-55
- Attitude towards the Scriptures of other Religions A Gandhian Model, Pushparajan A., Vol. VII.3 (1982), 337-351
- Baptism of Death: Reading, Today, the Life and Death of Lakshmi Kaundinya (The), J. Jayakrishnan Sebastian, Vol. XXIII.1 (1998), 113-132
- Bases of Anti-Baha'i Attitudes in Iran (The), Robinson Leland W., Vol. XVII.4 (1992), 351-362
- Basic Beliefs of the Traditional Kuki Religion, Changsan D.M., Vol. XVII.2 (1992), 98-109

- Being Human: Symbolic Orientation in New Religious Movements, Chidester David, Vol. VII.4 (1982), 430-451
- Bergson, Judaism and Catholicism, R.J. Weksler-Waszkinel, Vol. XXII.3 (1997), 225-246
- Between Vasubandhu and Kumarila, Bibhuti S. Yadav and William C Allen, Vol. XX.2 (1995), 154-177
- Bhakti, Ahimsa and Ecology, Klostermaier Klaus K., Vol. XVI.3 (1991), 246-254
- Bhakti Mysticism of the Bhagavata Purana (The), Nayak Anand, Vol. IV.2 (1979), 154-168
- Bhakti Tradition in Hinduism, Bhakti Yoga an Overview (The), Pillai A.S. Narayanan, Vol. XV.3 (1990), 223-231
- Bible and Human Activity on Mother Earth (The), Pathrapankal Joseph, Vol. XVIII.1 (1993), 5-17
- Bible as 'The Word of God in the Words of Men' (The), Nereparampil Lucius, Vol. VII.3 (1982), 302-312
- Biblical Festivals and Hindu Feasts, Nereparambil Lucius, Vol. XV.4 (1990), 289-308
- Biblical Symbolism of the Temple, Nereparambil Lucius, Vol. IX.2 (1984), 161-174
- Biblical View of Religion and Politics, Theotonius Gomes, Vol.XXV.3&4(2000), 248-259
- Biblical Way of Prayer, Nereparambil Lucius, Vol. X.3 (1985), 244-257
- Bridges Across Activism and the Academy: The Rising Profile of African Womanhood, E.M. Uka, Vol. XXIII.4 (1998), 455-478
- Buddhahood and Metanoia: The Buddhist-Christian Dialogue in Korea, Kang-nam Oh, Vol. XX.2 (1995), 223-238
- Buddha-invocation (nien-fo) as Koan, Yu Chun-Fang, Vol. II.2 (1977), 189-230
- Buddhism Re-Evaluated by Prominent 20th Century Hindus, Klostermaier Klaus K, Vol. XX.2 (1995), 190-206
- Buddhist Approaches to the Scriptures (The), Bhikkhu Ananda, Vol. XXI.4 (1996), 364-377
- Buddhist Encounter with other World Religions, Arapura J. G., Vol. XX.2 (1995), 109-121

- Buddhist Resources for Peace-Making in Modern Sri Lanka, Moragollagama Rathanasara Thera, Vol. XXV.2 (2000), 99-110
- Buddhist Symbols and Imageries, Kochumuttam Thomas, Vol. IX.2 (1984), 175-196
- C. G. Jung's Analysis of Religious Experience, Avens Roberts, Vol. I.3 (1976), 227-245
- Can Religion Give Science a Heart?, Kozhamthadam Job, Vol. XVIII.2 (1993), 139-161
- Centrality of Santi in Hindu Scriptures, Thannippara Alexander, Vol. XI.2 (1986), 196-207
- Challenge of Secular Humanism to Christianity (The), Robertson John C. Jr., Vol. XX.4 (1995), 352-367
- Changing Faces of Femininity: Religious and Philosophical Perspectives (The), William Sweet, Vol. XXIII.4 (1998), 422-429
- Charismatic Renewal as a Help to Contemplation, MacNutt Francis S., Vol. XVII.1 (1992), 38-41
- Chavara A Prophet of Our Times, Pathrapankal Joseph, Vol. XV.1 (1990), 71-76
- Chinese Buddhist-Responses to Contemporary Problems, Yu Chun-Fang, Vol. X.1 (1985), 60-74
- CHOS: The Unique Dharma of Tibet, Rao S.K. Ramachandra, Vol. I.1&2 (1975), 137-151
- CHos: The Unique Dharma of Tibet: A response to Prof. S.K. Ramachandra Rao, Katz Nathan, Vol. I.3 (1976), 284-288
- Christian Approaches to the Bible, Pudussery Paul Savio, Vol. XXI.4 (1996), 320-334
- Christian Awareness of the Need of Inculturation, Hirudayam Ignatius, Vol. V.4 (1980), 352-365
- Christian Call for Revolution and Development (The), Vadakethala Francis, Vol. III.1 (1978), 33-54
- Christian Dalits: A Historical Perspective, Massey James, Vol. XVI.1 (1991), 44-60
- Christian Involvement in Politics: Presuppositions and Resources, Duraisingh Christopher, Vol. VII.1 (1982), 73-88

- Christian Mission and Indian Religious Pluralism, Vikranth Swamy, Vol. VI.2 (1981), 151-166
- Christian Monastic Life in India, Griffiths Bede, Vol. III.2 (1978), 122-135
- Christian Perspective of Worship and Culture (The), Pushparajan A., Vol. III.4 (1978), 373-394
- Christian Resource for Peace Making in a World of Conflict, Courtney Charles, Vol. X.1 (1985), 25-33
- Christian Response to Indian Religions, Pushparajan A., Vol. XIX.3 (1994), 275-299
- Christian Sensitivity in National Integration (The), Amaldoss M., Vol. VIII.4 (1983), 353-361
- Christian Themes through Bharatanatyam, Barboza Francis, Vol. VII.2 (1982), 189-201
- Christian Vision of Marriage in the New Testament and Tradition, Vincent D., Vol. XI.3 (1986), 278-286
- Christianity a Bone of Contention in Nigeria, Mbon Friday M., Vol. XIV.3 (1989), 247-258
- Christianity and Politics: Historical Overview and the Contemporary Challenge, Fastiggi Robert & Teasdale Wayne, Vol. VII.1 (1982), 89-111
- Church of St. Thomas in India (The), Aykara Thomas & Chethimattam John B., Vol. XIV.1 (1989), 62-73
- Co-existence and Tolerance in Multi-religious Contexts, V.V. John, Vol. VIII.4 (1983), 341-346
- Commitment in the Hebrew Bible: Moses, Elijah and Jeremiah, Frizzel Lawrence E., Vol. XII.3 (1987), 218-227
- Complementary Dimensions of the Concepts of Agni and Sprit in the Indian and Christian Tradition (The), Mary John, Vol. XXIII.3 (1998), 327-340
- Complimentarity of Buddhist Denominations, Kochumuttom Thomas, Vol. XII.1 (1987), 24-35
- Concept of Revelation in Sarvepalli Radhakrishnan and H. Richard Niebuhr (The), Creel A.B., Vol. III.3 (1978), 253-276

- Concept of Law in Islam (The), Hussain Amir, Vol. XXII.4 (1997), 418-429
- Concept of Suffering in Classical Samkhya (The), Kenney Frank J., Vol. II.3 (1977), 295-301
- Conflict between Tradition and Modernity (The), S.N. Balasundaram, Vol. XI.3 (1986), 236-248
- Conflict in the North of Ireland, Cushnan Martin, Vol. XVII.4 (1992), 343-350
- Confucian Spirituality, Ching Julia, Vol. X.1 (1985), 75-81
- Confucianism and Taoism in Dialogue: Two Constant Paradigms of Totality in Life Approach and Acceptance, Milcinski Maja, Vol. XXV.2 (2000), 151-160
- Consecration in Igbo Traditional Religion: A Definition, Onwurah Emeka, Vol. XVII.3 (1992), 210-219
- Contemplative Dimension of Osho's Vision and His Work, Vedant Swami Satya, Vol. XVII.1 (1992), 5-12
- Contemporary Christian Experiments in Ashram Life, Bergen Van Lurz F.M., Vol. III.2 (1978), 174-194
- Contemporary Trends of Religious Commitment in Islam, Ali Engineer Ashgar, Vol. XII.3 (1987), 313-323
- Contribution of Advaita Vedanta to the Quest for An Effective Reassertion of the Eternal (The), Schultz Walter, Vol. XVI.4 (1991), 387-397
- Conversion in Religious Art, Smith John Clark, Vol. VII.2 (1982), 202-216
- Conviction, Conversion and Commitment: A Study on the Religious Personality of St. Paul, Pathrapankal Joseph, Vol. XII.3 (1987), 289-301
- Cosmos and Contemplation, Vadakethala Francis, Vol. X.3 (1985), 316-326
- Counterbalance to Scientific Rationality in Education, Robert S. Frey & Nancy T., Vol. XI.4 (1986), 397-404
- Crises in Development (The), V.K. Natraj, Vol. XX.1 (1995), 4-8

- Cultural Communication Encounter of the St. Thomas Christians with the Hindus in Kerala, Mundadan A. Mathias, Vol. XXIV.3 (1999), 244-254
- Cultural Currents and the Emergence of Worship Patterns, Malieckal Louis, Vol. III.4 (1978), 434-454
- Cultural Interactions and the Socio-Religious Transformation among the Tribals of Bastar, Manickam Thomas, Vol. XVII.2 (1992), 141-154
- Dalit Theology: Voice of the Oppressed, Madtha William, Vol. XVI.1 (1991), 74-92
- Dance as a Sacred Cult, Harris Judith, Vol. III.4 (1978), 455-467
- Dark Side of Science: Changing Features in the Alliance between Science and Religion (The), Comstock Richard, Vol. VIII.1 (1983), 54-62
- Death of God and the African Religion, An African View Point (The), Kamayu-Wa-Kang'ethe, Vol. X.4 (1985), 379-391
- Desire and Religion, Verhack Ignace, Vol. XXII.3 (1997), 275-293
- Dialectical Theology and Non-Christian Religions, Chemparathy George, Vol. VI.4 (1981), 399-416
- Dialogal-Existential We Feeling and Non-Violence (The), Eckartsberg Rolf von, Vol. X.2 (1985), 147-156
- Dialogue and Theology of Religious Pluralism, Vadakethala Francis, Vol. XIV.4 (1989), 376-396
- Dialogue Decalogue: Ground Rules for Interreligious Dialogue (The), Swidler Leonard, Vol. VIII.3 (1983), 311-315
- Dialogue in India: An Analysis of the Situation Reflection on Experience, Nambiaparampil Albert, Vol. I.3 (1976), 267-283
- Diatopical Hermeneutics: R. Panikkar's Response to the Scientific Study of Religion (The), Savari Raj L Anthony, Vol. XXI.2 (1996), 198-203
- Discipleship and Spritual Directions in the Light of the Tamil Saivaite Tradition, Irudayaraj Xavier, Vol. V.3 (1980), 279-290
- Distinct by God's Word: Diversity and the Theology of Religions, Sheridan Daniel P., Vol. XIII.2 (1988), 164-177

- Divine and Devotion in the Music of East and West, Edappilly John, Vol. XV.3 (1990), 245-258
- Divine Life: Sri Aurobindo's Experience, Basu Arabinda, Vol. XII.4 (1987), 370-398
- Dravidian Versus Aryan Culture, Manickam Thomas, Vol. XXIV.1 (1999), 6-12
- Drug Induced 'Mysticism': A Critique, Pullappilly Cyriac, Vol. IV.1 (1979), 74-78
- Drugs and Mystical Experience', Pinto Lawrence, Vol. IV.1 (1979), 67-73
- Dynamics of Cultural Pluralism and Worship Patterns (The), Gispert-Sauch S.J., Vol. III.4 (1978), 350-363
- Dynamics of the Question in the Quest for God (The), Navone John, Vol. XII.3 (1987), 228-246
- Earth Alive in Art and Symbolism, Kattukaran Paul, Vol. XVIII.1 (1993), 71-84
- Earth Mother and the Indigenous People of India (The), Vadakkumchery Johnson, Vol. XVIII.1 (1993), 85-97
- Eclipse of Subjectivity and Idealization of the 'Other' (The), Hewitt Marsha, Vol. XXII.3 (1997), 323-348
- Eco-Harmony and Economic Equity: A Vindication on Gandhian Economics, Pushparajan A., Vol. XVIII.4 (1993), 340-363
- Eco-Harmony: An Answer to Ecological Consciousness, Inchody Oliver, Vol. XVIII.4 (1993), 333-339
- Ecologies, Economies and Communities: The Alternative of Community Economic Development, Melchin Kenneth R., Vol. XVIII.4 (1993), 322-332
- Economic Disparity-A Philosophic Response, Manimala Varghese, Vol. XX.1 (1995), 94-103
- Egwu-Onicha, A Religious Festival in African Tradition, Ahirika Edwin A., Vol. XV.4 (1990), 324-330
- Emergence of Holographic Perspective: Towards a Convergence of Scientific and Religious World Views (The), Vadaya Thomas D., Vol. XII.3 (1987), 261-265
- Emergence of the Gnostic Challenge to the Johannine Logos (The), Edanad Antony, Vol. V.4 (1980), 366-371

- Encounter Between Hinduism and Christianity (A Historico Theological Appraisal), Mampra Thomas, Vol. I.3 (1976), 246-266
- Encounter between Hindus and Santals: A Case Study on the Process and Results, Gosh Ashok K & Hansda P.N., Vol. XIX.2 (1994), 190-194
- Encounter of Hinduism with Islam in Islamic Countries, Raman N.S.S., Vol. XIX.2 (1994), 166-174
- Encounter of Hindus with the Ancient Thomas Christians in Kerala, Rao S.N., Vol. XIX.2 (1994), 138-159
- Enigma of Buddhism: Duhkha and Nirvana, Matilal B.K., Vol. II.3 (1977), 302-306
- Epiphany and the Cuban Santeria (The), Canizares Raul Jose, Vol. XV.4 (1990), 309-313
- Equivocal Being: The Mathesis of Nature and the Poiesis of Naturing, William Desmond, Vol. XX.4 (1995), 321-333
- Erotic Mysticism of Caitanya (The), Carney Gerald T., Vol. IV.2 (1979), 169-177
- Ethical Consideration in Vedanta- A Scientific Approach, G.C. Nayak, Vol. XXI.2 (1996), 204-209
- Ethics, Ecology and Development, Clow Michael, Vol. XVIII.4 (1993), 311-321
- Ethics of Creative Enlightenment and Activism in Sikhism, Singh Dharam, Vol. X.4 (1985), 354-360
- Ethics of Santeria (The), Canizares Raul J., Vol. XVI.4 (1991), 368-374
- Ethics-Based Society of Buddhism, Kochumuttom Thomas, Vol. XVI.4 (1991), 410-420
- Ethnicism and Religion in Conflict, Pantaleon Iroegbu, Vol. XXII.3 (1997), 349-369
- Experience of Nothingness: A form of Humanistic Religious Experience, Menye Menye Raymond, Vol. XIV.2 (1989), 173-189
- Experience of the Holy in the Technological Age, Otto Heinrich, Vol. XVIII.2 (1993), 106-113
- Factors Affecting Religion and Human Development, Prasad Sanjivan, Vol. III.1 (1978), 17-26

- Faith, Belief and Transcendence According to Wifred Cantwell Smith, Gualtieri Antonio R., Vol. VI.3 (1981), 239-252
- Faith, Belief and Tradition, Vadakethala Francis, Vol. VI.3 (1981), 223-252
- Faith and Wisdom in the T'ien-t'ai Buddhist Tradition: A Letter by Ssuming Chih-li, Lai Whalen, Vol. VI.3 (1981), 281-298
- Faith-Content of Theravada: The National Religion of Ceylon (Sri Lanka), Mckeon Joseph, Vol. XIV.1 (1989), 37-47
- Fasting: A Sacamental, Thuruthimattom Philip, Vol. IX.3 (1984), 274-291
- Female Deities in the Rig Veda, Krishnamoorthy K., Vol. V.2 (1980), 131-140
- Feminine Spiritual Values and the Problem of Feminihilism, Chosang T. J., Vol. X.4 (1985), 361-378
- Franciscan Meditation: The Mind's Journey into God, Cousins Ewert H, Vol. II.2 (1977), 137-151
- Friendship: The Mysticism of Alfred of Rievaulx, Henn Katherine, Vol. IV.2 (1979), 113-125
- From Epistemology to Spirituality: Feminist Perspectives, Freya Mathews, Vol. XXIII.4 (1998), 517-539
- From the Profane to the Transcendent: Japa in Tukaram's Mystiscism, Pandaripande Rajeshwari, Vol. XVII.1 (1992), 25-37
- Fullness and Emptiness in Bonaventure and Eckhart, Cousins Ewert, Vol. VI.1 (1981), 59-68
- Future of Interreligious Dialogue: Threats and Promises (The), S.J. Samartha., Vol. XIX.1 (1994), 74-83
- Future of the Interreligious Dialogue: Threats and Promises (The), Mathias Alphonsus, Vol. XIX.1 (1994), 10-12
- Gandhi's Approach to Women's Liberation, Pushparajan A., Vol. XIII.1 (1988), 39-63
- Gandhi's Thoughts on Education in the context of Religion, Bilimoria Purushottam, Vol. IX.4 (1984), 353-373
- Gender Discrimination, Aranha Celine, Vol. XX.1 (1995), 34-46
- Gender Discrimination Today- A Philosophical Response, Mannath Joe, Vol. XX.1 (1995), 51-62

- Gender Discrimination: Reasons and Remedies, Gregory D'Souza, Vol. XX.1 (1995), 63-70
- Gender Equality and Religion, Goldenberg N., Vol. XVI.2 (1991), 156-163
- Gender Study as a New Branch or Aspect of Social Philosophy, Jalihal Govind A., Vol. XX.1 (1995), 47-50
- Gendered Representations of Seed, Earth and Grain: A Woman Centred Perspective on the Conflation of Woman and Earth, Chawla Janet, Vol. XVIII.3 (1993), 237-257
- Gita and Mental Healing (The), Pathak Rakesh Ranjan, Vol. XXIV.2 (1999), 18-22
- Give Away Violence, Preserve Life: Contemporary Call of the Sramana Religions, Sekhar Vincent, Vol. XXV.2 (2000), 161-192
- Global Perspectives, Spiritualities in Interaction, Panikkar Raimundo, Vol. X.1 (1985), 6-17
- Globalization: Colonisation Perpetuation, Kalliath Antony, Vol. XXIV.1 (1999), 84-112
- God in Early Hindi Bhakti: Male and Female?, Callewaert W. M., Vol. V.2 (1980), 190-198
- God of the Rich and God of the Poor, Mataragnon Rita H., Vol. IX.1 (1984), 45-67
- God-Concept; 'Supreme Being' in African Tribal Religions, Tovagonze Venance, Vol. XVII.2 (1992), 122-140
- Godianism: From a Local Black Protest to a Quest for World Peace, Onunwa Udobata, Vol. XIV.1 (1989), 48-61
- Goleman, Daniel; Cousin, Ewert H; Importance of Meditation, Houston Jean, Vol. II.2 (1977), 231-239
- Grace in Christian Religious Traditions, Chethimattam J. B., Vol. XII.4 (1987), 330-353
- Grace: The Stream of Divine Life for Man in the Bhakti Tradition, Manickam Thomas, Vol. XII.4 (1987), 404-415
- Great Mother Goddess and the Psychogenesis of Patriarchy (The), Kelly Sean M., Vol. XVIII.2 (1993), 114-123
- Greek Religious Apophatism (The), Chethimattam J. B., Vol. VI.1 (1981), 69-82

- Groundwork for am Indian Christian Theology, Mookenthottam Antony, Vol. XIV.4 (1989), 343-352
- Growing in Emptiness, A Zen Way of Life, Nirmalanda Swamy, Vol. X.2 (1985), 157-164
- Gulf War: Moral and Political Issues, Lobo George V., Vol. XVII.4 (1992), 329-342
- Guru and the Hebrew Concept of the Prophet (The), Kalluveettil Paul, Vol. V.3 (1980), 252-261
- Habermas' Phylosophy of Liberation, Pereppadan Jose, Vol. XXII.1 (1997), 74-85
- Harijans and the Prospects of their Human Rights, Pushparajan A., Vol. VIII.4 (1983), 391-405
- Healing through Celebration, Kochappilly Paulachan P., Vol. XXIV.2 (1999), 47-78
- Hegel's Negative Theology, Lauer Quentin SJ, Vol. VI.1 (1981), 46-58
- Hermeneutic of Suspicion and Religion (The), Bilimoria Purushottam, Vol. XXII.3 (1997), 247-274
- Hermeneutics of Comparative Religion: Paradigms and Models, Panikkar Raimundo, Vol. V.1 (1980), 38-51
- Hesychast Method of Prayer (The), Aerthayil James, Vol. II.2 (1977), 204-216
- Hindu Priesthood, Nesy D., Vol. XV.1 (1990), 28-39
- Hindu Religious Movements: A Sociological Perspective, Yvon Ambroise, Vol. VII.4 (1982), 358-373
- Hindu Renaissance and Developmental Movements in India, Manickam Thomas and Manninezhath Thomas, Vol. III.1 (1978), 67-97
- Hindu Upasana vis-à-vis Christian Meditation, Bhajanananda Swami, Vol. II.2 (1977), 217-230
- Hindu Vision and World Problems, S.K. Sivaraman, Vol. X.1 (1985), 34-41
- Hindu-Muslim Camaraderie-An Appeal, Krishna Iyer V.R., Vol. XIX.2 (1994), 160-165
- Hindus and the Santals (The), Menacherry Cherian, Vol. XIX.2 (1994), 187-189

- Historical Perspectives of Liberation in Hinduism, Basu Arabinda, Vol. II.1 (1977), 82-98
- History and Mystery of OM (The), Ouseparambil Joseph, Vol. II.4 (1977), 439-459
- History and Philosophy of Jewish Education: A Bibliographical Essay, Frizzell Lawrence E., Vol. IX.4 (1984), 336-347
- History of the Evolution of Muslim Personal Law in India, Abdul Rahiman K.K., Vol. XI.3 (1986), 249-263
- Holiness (Qds) in the Qur'anic Language, Crollius Ary A., Vol. VIII.2 (1983), 147-155
- Holiness As Culmination of Yoga, Kadankavil K.T., Vol. XX.3 (1995), 254-269
- Holiness as Harmony of Life, Manickam Thomas, Vol. VIII.2 (1983), 192-204
- Holiness as Perfection in Love: The Christian Sense, Omernick Kenneth E., Vol. VIII.2 (1983), 171-181
- Holiness of God in the Old Testament (The), Obloy Leonard, Vol. VIII.2 (1983), 156-170
- How Do Contemporary Psychologist See Religion?, Mannath Joe, Vol. XXIII.2 (1998), 266-288
- How New is 'New Hermeneutics', Legrand Lucien, Vol. V.1 (1980), 94-
- Human Dimensions of Religion in Islam and Christianity, Anyanwu Herbert Onyema, Vol. XIV.2 (1989), 165-172
- Human Harmony through Sangat and Pangat, Singh Dharam, Vol. XXII.2 (1997), 187-196
- Human Person According to Islam (The), Koovackal George, Vol. XXI.1 (1996), 58-72
- Human Person from Sramana Perspective (The), Shekhar Vincent, Vol. XXI.1 (1996), 24-38
- Human Person in the Mirror of Transpersonal Psychology, John Alexander, Vol. XXI.1 (1996), 104-124
- Human Person: A Short Note on the Vedantic Perspectives, Rao Srinivasa, Vol. XXI.1 (1996), 17-23

- Human Person: Perspective of the Primeval People (The), Vadakkuchery Johnson, Vol. XXI.1 (1996), 47-57
- Human Person: Perspectives of Samkhya and Gita, Manickam Thomas, Vol. XXI.1 (1996), 5-16
- I Live, not I; it is Christ who Lives in Me (Gal. 2:20): AYogic Interpretation of Paul's Religious Experience, Pathrapankal Joseph, Vol. XX.3 (1995), 297-307
- Iconography of Kala-Bhairava (The), Genevieve Sr., Vol. II.4 (1977), 427-438
- Iconography of the Bhagavad-Gita (The), King Ursula, Vol. VII.2 (1982), 146-163
- Idea of Liberation in Ramayana (The), Manickam Thomas, Vol. XXII.2 (1997), 155-164
- Igbo Concept of Chi: The Destiny Spirit (The), Nkem L. Emeghara, Vol. XXIII.3 (1998), 399-405
- IGBO Traditional Medicine and Healing, Herbert Onyema Anyanwu, Vol. XXIV.2 (1999), 23-29
- Ignatian Mysticism: A Mysticism of Action, Schmitt Robert, Vol. IV.2 (1979), 126-142
- Image of Woman in Communication Media (The), Teekoy Mathew C., Vol. XVI.2 (1991), 143-156
- Impact of the Academic Study of Religion on Inter-religious Preferences: The Evidence from Australia, Sharma Arvind, Vol. IX.4 (1984), 348-452
- In Praise of Silence, Kannath Sheila V., Vol. X.3 (1985), 326-28
- In the Onthic Human Centre: Solitariness Overcome by Solitude, Agera Cassian R., Vol. XIV.2 (1989), 121-138
- India: From Philosophical Analysis to Theological Evaluation, Sheridan Daniel P., Vol. IV.2 (1979), 178-185
- Indian Christians of Indigenous Origin and Their Solidarity with Original Groups, Roger E. Hedlund, Vol. XXIV.1 (1999), 13-27
- Indian Mystic Approach to the Earth, B.V. Venkattakrishna, Vol. XVIII.1 (1993), 35-41
- Indian Secularism: A Theological and Spiritual Spectrum of Hindu-Christian Meeting, Kalliath Antony, Vol. XIX.3 (1994), 314-331

- Indo-Iranian Terms Denoting Time, Luke K., Vol. I.4 (1976), 363-377
- Influence of Narrative Structure on Indian Traditional Art (The), Sahi Jyoti, Vol. VII.2 (1982), 130-145
- Inherent Problems in Islam's Encounter with other Religions, Koovackal George, Vol. XIX.4 (1994), 384-396
- Intercultural Communication: Theoretical Perspectives and Application, Kiran Ramachandran Nair, Vol. XXIV.3 (1999), 318-334
- Interfacing Philosophy and Religion: A Borderline Issue in Religious Studies, Chosang T. J., Vol. XI.4 (1986), 322-347
- Interfaith Communication in Fiji, Hurley Sister Bertha, Vol. XXV.1 (2000), 49-53
- Interfaith Dialogue in India, A. Suresh, Vol. XXV.1 (2000), 7-17
- Interiorized Word and Transforming Spirit: Johannine Model of Spirituality, Edanad Antony, Vol. XIII.3 (1988), 238-247
- Interreligious Communication and the Future of Religions, Bruck Michael Von, Vol. XIX.3 (1994), 224-234
- Inter-religious Dialogue and the Unity of Humanity, Knitter Paul F., Vol. XVII.4 (1992), 282-297
- Inter-Religious Dialogue in Bangladesh, Hacha Simon, Vol. XXV.2 (2000), 126-132
- Inter-Religious Dialogue in Sri Lanka, Valence Mendis, Vol. XXV.2 (2000), 90-98
- Interreligious Dialogue in Taiwan, Poulet-Mathis Albert, Vol. XXV.1 (2000), 54-59
- Interreligious Dialogue in the Present World Context, Koeing Otto, Vol. XIX.1 (1994), 59-67
- Inter-religious Dialogue Today, Kurshid Alam Khan, Vol. XIX.1 (1994), 6-9
- Interreligious Dialogue Today: Obstacles and Opportunities, Fitzgerald Michael L., Vol. XIX.1 (1994), 68-73
- Interreligious Dialogue: Past and Present, A Critical Appraisal, Vadakethala Francis, Vol. XIX.1 (1994), 36-58
- Intuition and Reason (An Indian Approach), Chethimattam J. B., Vol. 14 (1976), 391-402

- Intuition and Reason in Religion, Nordgulen George, Vol. I.4 (1976), 378-390
- Investigating the Case of Religion and Humanism, Onwurah Emeka, Vol. XIV.2 (1989), 158-164
- Iran-An Islamic Example for Religions in the Re-making, Antes Peter, Vol. V.4 (1980), 372-379
- Is the Meeting of Religions Possible?, Devaraja N.K., Vol. I.1&2 (1975), 30-39
- Islam and Concept of Tolerance and Coexistence, Al Sho'ala Abdulnabi, Vol. XIX.4 (1994), 350-357
- Islam and National Integration, Faruqui I.H., Vol. VIII.4 (1983), 367-370
- Islam and the Loss of Equilibrium, Chittick William C., Vol. X.1 (1985), 42-59
- Islam: Justice and Politics, Chandra Muzafar, Vol.XXV.3&4(2000), 260-280
- Islam's Encounter with Christianity, Narithookil James, Vol. XIX.4 (1994), 358-369
- Islam's Encounter with Hinuduism in Secular India, Ali Khan Mumtaz, Vol. XIX.4 (1994), 370-383
- Islamic Ethical Vision, Michel Thomas S.J., Vol. XVI.4 (1991), 398-409
- Islamic Outlook on Inter-religious Dialogue (The), Ali Ashgar, Vol. XIX.1 (1994), 20-25
- Islamism and Islamization: Muslim Encounter with Hindus in the Indian Subcontinent, David Emmanuel Singh, Vol. XXIV.3 (1999), 255-283
- Iteriority: A Universal Search for Contemplative Experience, Aerthayil James, Vol. XVII.1 (1997), 42-50
- Jaina Dhrama as the Law of Beings and Things, Soni Jayandra, Vol. XXII.4 (1997), 441-459
- Japanese Spiritual Resource and Their Contemporary Relevance, Fu Charles Wei-hosun, Vol. X.1 (1985), 82-89
- Jerusalem's Significance to World Jewry, Jospe Raphael, Vol. XVIII.1 (1993), 18-34
- Jesus and the Greeks Reflections on a Theology of Religious Identity, Pathrapankal Joseph, Vol. X.4 (1985), 392-403

- Jesus Christ as Locus for the Meeting of World Religion, Grant Sara RSCJ., Vol. XIX.3 (1994), 300-313
- Jesus of Nazareth: Paradigm Par Excellence, Pathrapankal Joseph, Vol. XVII.1 (1992), 13-24
- Jesus' Movement- A Healing Fellowship, Kalluveettil Paul, Vol. XXIV.2 (1999), 30-46
- Jewish Law, Zeplowitz Irwin A. Rabbi, Vol. XXII.4 (1997), 379-395
- Jewish Tradition and the Bhagavad-Gita (The), Kasimow Harold, Vol. VIII.3 (1983), 296-310
- Jharkhand: A Movement from Ethinicity to Empowerment of Autonomy, Vadakkumcherry Johnson, Vol. XXII.1 (1997), 35-48
- Jivanmukti as Holiness in Hinduism, Conio Caterina, Vol. VIII.2 (1983), 205-216
- Journey Beyond Caste, Ashrams and Reincarnation, Seidel George J., Vol. XI.1 (1986), 76-82
- Judaism and Secular Humanism, Greenspan Louis, Vol. XX.4 (1995), 368-379
- Judaism and the Sanctity of Life, Greenspan Louis, Vol. XXI.3 (1996), 268-275
- Judaism in Transformation: Events and Movements for Reform, Maller Rabbi Allen S., Vol. VII.4 (1982), 374-390
- Jungean Concept of Qaternity and the Feminine Aspect in the Trinity, Kadankavil K. T., Vol. V.2 (1980), 199-211
- Justice: A Inter-Faith Task, Pattery George SJ., Vol. XIX.3 (1994), 260-274
- Kalyana Metta: The Buddhist Spiritual Guru, Podgorski Frank R., Vol. XI.1 (1986), 29-36
- Kasper, Modernity and Post-modernity, Hunter Brown, Vol. XXII.3 (1997), 208-224
- Keeping Faith With Life: Mother Earth in Popular Religious Traditions, Scott David C., Vol. XVIII.1 (1993), 50-70
- Krishna and Arjuna: A Model of Guru-Sishya Relation, D'Souza Mervyn C., Vol. XI.1 (1986), 9-16
- Kumbha Mela: A Festival of Renewal (The), Bryant M. Darrol, Vol. XV.4 (1990), 341-356

- Language of Myth in Religion (The), Raman N.S.S., Vol. II.4 (1977), 372-381
- Language of Negation in Nyaya (The), Vattamky John, Vol. VI.1 (1981), 7-17
- Language of the Absolute: A Contemporary Indian Interpretation, Basu Arabinda, Vol. XVII.3 (1992), 203-209
- Law and Morality in 'Hindu Dharma', T.M. Manickam, Vol. IV.4 (1979), 388-397
- Law and Morality: The Lessons of Plato and Aristotle, Fastiggi Robert L., Vol. IV.4 (1979), 347-358
- Liberating Dialogue: An Indian Perspective, Wilfred Felix, Vol. XIX.3 (1994), 235-247
- Liberation as Salvation: A Johannine Interpretation, Nereparampil Lucius, Vol. II.3 (1977), 68-81
- Liberative Power of Rituals (The), Puthanangady Paul, Vol. IX.3 (1984), 208-215
- Life and Its Value in Islam, Hedayetullh Muhammad, Vol. XXI.3 (1996), 250-267
- Life and Its Value in the Christian Perspective, Nereparampil Lucius, Vol. XXI.3 (1996), 239-249
- Life and Its Value: A Medical Perspective, Om Prakash, Vol. XXI.3 (1996), 235-238
- Life and Its Value: Psychological Perspectives, Thadavanal Jose, Vol. XXI.3 (1996), 276-297
- Life Divine in the Theistic Theologies of Hinduism, Solomon Ted J., Vol. XII.4 (1987), 354-369
- Life Vision Behind the Law Books, Kadankavil K.T., Vol. III.2 (1978), 136-147
- Limits of Worship in Indian Religions, Kochumuttam Thomas, Vol. III.4 (1978), 364-372
- Little Traditions in The Bible and Their Significance for the Biblical Religion, Pathrapankal Joseph, Vol. XXIII.1 (1998), 39-56
- Locke's Concept of Person, S.W. Bakhie, Vol. XXI.1 (1996), 86-93
- Logic of Religious and Theological Language (The), Macquarrie John, Vol. XVII.3 (1992), 169-177

- Logical Positivism and Religious Language, Mathew Joseph, Vol. XXIII.2 (1998), 163-182
- Lokasamgraha and Ahimsa in the Bhagavad Gita, Agarwal S.P., Vol. XVI.3 (1991), 255-268
- Love and Law, Johann Robert O., Vol. IV.4 (1979), 317-326
- Love as the Key to Understanding the Person, Mannath Joe, Vol. XXI.1 (1996), 94-103
- Mahanubhavas and Scripture (The), Feldhaus Anne, Vol. III.3 (1978), 295-308
- Maimonides' Life of Learning, Finkel Asher, Vol. IX.4 (1984), 380-388
- Male-female Symbolism in Religious Literature (The), J. Thuravackal, Vol. XVI.2 (1991), 115-124
- Man, God, Mandala, Overzee Ann Hunt, Vol. X.3 (1985), 293-307
- Man's Dialogical Nature and the Dialogue of Religions, Chethimattam J. B., Vol. XXIV.4 (1999), 358-377
- Management of the Earth: A Responsible Response, Saldanha Cecil J., Vol. XX.1 (1995), 9-16
- Mandal Commission and the Future of Dalits, George Dominic, Vol. XVI.1 (1991), 61-73
- Man's Dialogical Nature and the Dialogue of Religions, Chethimattam J. B., Vol.I.1&2 (1975), 10-29
- Mantra and Yantra in Tantra, Chirappanath A.K., Vol. II.4 (1977), 409-426
- Manu's Vision of the Hindu Dharma, Manickam Thomas, Vol.I.1&2 (1975), 101-117
- Marx's Promethean Humanism, Abraham Kuruvilla C., Vol. XIV.2 (1989), 139-157
- Marxist and Christian Dialectics of Liberation, Kappan Sebastian, Vol. II.1 (1977), 53-67
- Maslow's Holistic Psychology and Humanistic Religion, Parangimalil Bastin J., Vol. X.2 (1985), 200-216
- Materials toward an Indo-Western Understanding of the Dignity of the Human Person, de Smet Richard, Vol. XXI.1 (1996), 39-46
- Meaning and Goals of Inter-religious Dialogue (The), Sharma Arvind, Vol. VIII.3 (1983), 225-247

- Meaning of Intercultural Communication (The), Eilers Franz-Josef, Vol. XXIV.3 (1999), 235-243
- Meditation and Ritual in Neo-Confucian Tradition, Ch'ien Anne, Vol. II.2 (1977), 173-188
- Meditation: A Discriminating Realization, Chethimattam J. B., Vol. II.2 (1977), 164-172
- Meditation: Concentration and Insight, Goleman Daniel, Vol. II.2 (1977), 129-136
- Meeting of Humanistic and Religious Goals in the Theory of Growth Orientation of Carl Rogers, Manickanamparambil John M., Vol. XIV.2 (1989), 190-199
- Meeting of Reason and Intuition in Belief, Kadankavil K.T., Vol. XIII.4 (1988), 382-395
- Meeting of Religions in the Crisis of Civilization, P.B. Vidyarthi, Vol. I.1&2 (1975), 40-59
- Meeting of Religions in the Modern World: Opportunities and Dangers (The), Macquarrie John, Vol. I.1&2 (1975), 60-67
- Meeting of Two Theologies in India in 16<sup>th</sup> and 17<sup>th</sup> Centuries, Mundadan A Mathias, Vol. XIV.1 (1989), 74-92
- Mercia Eliade and the Fundamental Structures of Religious Experience, Vernoff Charles E., Vol. XI.2 (1986), 147-160
- Metaphor in the Language of Religion, Pandaripande Rajeshwari, Vol. XV.3 (1990), 185-203
- Minorities in India: Constitutional Rights & Actual Governance, Nadirshaw K. Dhondy, Vol.XXV.3&4(2000), 325-340
- Minorities in India: Constitutional Rights and Actual Governance:

  Response to Mr. Dhondy's Paper, Colonel V.K.K. Nair.
  Vol.XXV.3&4(2000),341-344
- Mission, A Cultural Confrontation: Swami Vivekananda and the American Missionary Movement, Brown Linda Keller, Vol. VI.2 (1981), 167-189
- Mission, A Culture Confrontation: Swami Vivekananda and the American Missionary Movement, Brown Linda Keller, Vol. XXIV.4 (1999), 378-401
- Mission and Commission of Christ, Pushparajan A., Vol. VI.2 (1981), 121-140

- Mission as Inculturation, Manickam Thomas, Vol. VI.2 (1981), 190-196
- Missionary Expansion of Islam in India, Koovackal George, Vol. VI.2 (1981), 197-214
- Modernity and Feminism, Berger Annette Ahren, Vol. XXII.3 (1997), 294-322
- Moksa and the Means of its Attainment in Kashmir Saivism, Hughes John, Vol. XX.3 (1995), 270-286
- Moral Development in Psychological Perspective, T. M. Thomas, Vol. IV.4 (1979), 359-372
- Mother Earth in Igbo Religion (The), Onwurah Emeka, Vol. XVIII.1 (1993), 42-49
- Motherhood of the Holy Spirit (The), P. J. Jacob, Vol. V.2 (1980), 160-174
- Mulieris Dignitatem: A New Perspective on the Image of God, Brown Susan Mader, Vol. XXIII.4 (1998), 501-516
- Music as Sadhana, Amaladoss M., Vol. VII.2 (1982), 181-188
- Muslim Mystics and Indian Religions, Jackson P., Vol. XIX.4 (1994), 337-349
- Mystery, Myth, History: The Dimensions of Spirituality on the Context of Avatara, Vekathanam Mathew, Vol. XIII.3 (1988), 204-216
- Mystery and Meaning of Law of Karma: (A Study on Motivation Factor in Productivity), Natarajan Hema, Vol. XIII.2 (1988), 141-146
- Mystical Dimension of Man (The), Gregory D'Souza, Vol. XXI.1 (1996), 73-85
- Mystic-Hero in Search of Liberation, Olson Carl, Vol. IV.3 (1979), 228-243
- Mysticism as a form of Revelation, Teasdale Wayne, Vol. III.3 (1978), 318-329
- Mysticism in Different Religious Traditions, De Souza P., Vol. XIII.2 (1988), 105-115
- Myth of Origins Aryan and Hebrew A Comparative Interpretation (The), Manickam Thomas, Vol. II.4 (1977), 397-408
- National Development: A Common Religious Issue for Men and Women in Nigeria, Anyanwu Herbert Onyema, Vol.XIII.1 (1988), 88-95
- Nationalism, Religions and Globalization, M. Sastrapratedja, Vol. XXV.2 (2000), 133-150

- Near-Death Experiences, and the Doctrine of Subtle Body, Sharma Arvind, Vol. IV.3 (1979), 278-285
- Negative Theology and Yogavasistha and Lankavatara Sutra (The), Chapple Christopher, Vol. VI.1 (1981), 34-45
- Neo-Revivalist Movements in Hinduism and their Challenges to Hindu Fundamentalism, Swamy M. Sivakumara, Vol. XV.2 (1990), 135-147
- New Consciousness, New Life: A Reflection from the Christian Community, Gray Donald, Vol. IV.2 (1979), 104-112
- New Cults: A Threat to Unity and Authentic Humanity (The), Debold Walter, Vol. XII.1 (1987), 63-70
- New Polytheism and James Hillmans Archetypal Psychology, Brockway Robert W., Vol. XII.2 (1987), 127-132
- New Testament and Hermeneutics (The), Morgan Robert, Vol. V.1 (1980), 5-19
- New Yam Festival in Igboland, Onwurah Emeka, Vol. XV.4 (1990), 314-323
- Next Step in Humanity's Evolutionary Journey The Prodigal Comes Home (The), Keck Robert L., Vol. XVIII.3 (1993), 211-227
- Nirvana and Timelessness, Smart Ninian, Vol. I.4 (1976), 318-323
- Non-Violence that Core of Religious Experience in Gandhi, Kuttianickal Joseph, Vol. XIV.3 (1989), 227-246
- Normative and Descriptive in the Study of Religion, Gualtieri Antonio R., Vol. IV.1 (1979), 8-21
- Normative Ground of the Judgement of Moral Obligation, Mitias Michael H., Vol. IV.4 (1979), 398-406
- Notion of Intangible Inheritance in IBM 'ARABI', David Emmanuel Singh, Vol. XXIV.2 (1999), 79-94
- Nyaya-Vaisesikas as Interpreters of 'Sruiti' (The), Chemparathy G., Vol.III.3 (1978), 274-294
- Objectives and Obligation of Dialogue of Religions, Masson Joseph, Vol.I.1&2 (1975), 68-84
- On Our Religious Dilemma, Rosenberg Shalom, Vol.XII.3 (1987), 307-309

- On the Notion of Dharmakaya: A Study in the Buddhist Absolute, Habito Ruben L.F., Vol. XI.4 (1986), 348-378
- Oppression, Literature and Differing Points of View, Sebastian Mrinalini, Vol. XVI.1 (1991), 5-19
- Origin and Function of the Guru, Leidecker Kurt F., Vol. XI.1 (1986), 5-8
- Origin of Oglala Dakota Religion (The), Brockway Robert W., Vol.XIII.2 (1988), 184-191
- Original Inhabitants of India: Victims of Written Traditions (The), Vadakkumchery Johnson, Vol. XVI.1 (1991), 33-43
- Pandit: The Embodiment of Oral Tradition (The), Cenkner William, Vol. V.3 (1975), 237-252
- Paradox of Power and Submission of Women in African Traditional Religion and Society (The), Ununwa Udobata, Vol. XIII.1 (1988), 31-38
- Patriarchy, Caste and Class, Dietrich Gabriele, Vol. XXIII.1 (1998), 104-112
- Peace Making in the New Testament Period, Frizzell Lawrence E., Vol.XI.2 (1986), 161-171
- Peace-Prayer of St. Francis in the Context of Santi-Mantra, Pushpam Maria, Vol. X.3 (1985), 329-340
- Personal Law- Legal Origins and Constitutional Issues: Debates over Uniform Civil Codes in Modern India, Bilimoria Purushottam, Vol.XXII.4 (1997), 483-522
- Personal Laws of Religious Communities in India, Master Meher K., Vol. XI.3 (1986), 264-277
- Personal Relations and Spiritual Formation in the Indian Seminaries, Vallipalam Mathew M., Vol. XIII.3 (1988), 291-304
- Personality Development and Religion of Maturity, Kadankavil K.T., Vol. X.2 (1985), 131-146
- Philosophers on Gender and Sexuality, Vadakkemuriyil A., Vol. XVI.2 (1991), 106-114
- Philosophic Approaches to Sacred Scripture in Judaism, Raphael Joseph, Vol. XXI.4 (1996), 345-363

- Philosophical Background of Interreligious Conflicts and Their Resolution, Furtado Vincent Gabriel, Vol. XXIII.2 (1998), 141-162
- Philosophy of Liberation According to Buddhism, Ven Khenpo Migmar Tsering, Vol. XXII.1 (1997), 86-96
- Philosophy of Science and Religion, Ramachandran G., Vol. VIII.1 (1983), 110-118
- Pholosophical Hermaneutics, Chethimattam J. B., Vol.V.1 (1980), 60-79
- Pitfalls and Promises for a Global Ethics, Knitter Paul F., Vol. XIX.3 (1994), 248-259
- Plant Ecology and the Law of the Relationship between Action and Result, Kishore Swain Braja, Vol. XVI.3 (1991), 218-228
- Plurality of Traditions and Unity in Islam, Narithookil James, Vol. XII.1 (1987), 15-23
- Poetry of the Indian Tribals (The), Thuruthumalil Abraham, Vol. XVII.2 (1992), 110-121
- Polarity of Law and Freedom in Pauline Religion (The), Pathrapankal Joseph, Vol. V.4 (1980), 343-351
- Political Philosophy of Martin Luther King Jr. (The), Mannath Joe, Vol.XXII.1 (1997), 49-73
- Political Philosophy of the New Indian Renaissance (The), Acharya John Sachidananda, Vol. XXII.1 (1997), 97-103
- Political Texture of Islam in Southeast Asia (The), Krof Justus M. van Der, Vol. VII.1 (1982), 56-72
- Politics of Mandir-Masjid Conflict: Undoing of a Secular and Pluralistic Society, Narivelil Victor, Vol. XVII.4 (1992), 298-310
- Pongal Festival (The), Irudayaraj Xavier, Vol. XV.4 (1990), 331-340
- Popular Devotions: A Psychological Approach, Kalam Thomas P., Vol.XV.3 (1990), 204-211
- Poverty and Inequality in India Today, A.S. Dasan, Vol. XX.1 (1995), 71-88
- Prayer as Celebration, Towards the Merging of the Divine-Human Milieus in the Bible, Kalluveettil Paul, Vol.X.3 (1985), 258-279
- Prayer-Book and Self Revelation to God in Judaism, Maller Rabbi Allen S., Vol. IX.3 (1984), 216-229

- Prayer-Yoga-Meditation Ways to Experience, Bruck Michael von, Vol.X.3 (1985), 280-292
- Present Situation Regarding Inter Religious Dialogue and Communication in Japan (The), Sottocornola Franco, Vol.XXV.1 (2000), 32-48
- Priesthood and Prophecy in Judeo-Christian Religion, Nwahaghi Felix N., Vol. XV.1 (1990), 5-17
- Priesthood in the Traditional Religion of the Igbos of Nigeria, Onwurah Emeka, Vol. XV.1 (1990), 45-54
- Problem of Caste within the Church (The), Jebamalai Raja, Vol. XXIV.1 (1999), 28-39
- Problem of Evil in Buddhism (The), R.P. Sharma, Vol. II.3 (1977), 307-311
- Problem of Evil: Hick's Sublimation of Plantinga, Panthanmackel George, Vol. XXIII.2 (1998), 250-265
- Problem of Suffering in Islam (The), Ayoub Mahamoud M., Vol. II.3 (1977), 267-294
- Problems of Justice and Social Change in India, Plamthodathil Jacob S., Vol. IX.1 (1984), 34-44
- Prolegomena to the Philosophic Discussion of Religion, Steinkraus Warren E., Vol. IV.1 (1979), 22-28
- Prolegomena to the Study of Religion, Seidel George J., Vol. XII.2 (1987), 108-126
- Prophets in Islam, Nooruddin M., Vol. XV.1 (1990), 40-44
- Prospects of Christian Dialogue with other Religions, Pushparajan A., Vol. VIII.3 (1983), 248-270
- Psychodynamics' of Mystical Experience, Prakash Om, Vol. IV.1 (1979), 63-66
- Psychosocial Dimensions of Religious Founding, Hutch Richard A., Vol.IX.1 (1984), 77-99
- Question of Time and the Timeless (The), Yadav Bibhuti S., Vol. I.4 (1976), 345-362
- Rabi'a al-Adawiyya's Devotion to God, Jaoudi Maria M., Vol. XV.3 (1990), 232-239
- Rabita Commission and Christian-Muslim Dialogue in Pakistan, Channan James, Vol. XXV.1 (2000), 22-31

- Radhakrishnans Approach To Religion: Reflections Based On An Idealist View of Life, Dorairaj Lawrence Pius, Vol. XXIII.2 (1998), 231-249
- Ramakrishna Monasticism and the Changing Hindu Ethos, Bhajanananda Swami, Vol. III.2 (1978), 148-157
- Ramanuja and Al-Ghazali, Siddiqi Muzammil H., Vol. VI.3 (1981), 272-280
- Ramkrishna Movement A Symbol of World Cultural Unity, Abhiramananda Swamy, Vol. XII.2 (1987), 165-179
- Rational Foundation of Advaita Darma: A Departure from Mimasa (The), Kattackal Jacob, Vol. V.4 (1980), 380-388
- Reading the Holy Books of China, Podgorski Frank, Vol. III.3 (1978), 309-317
- Realism and Contemplation: The Religious Understanding of Death, Bowker John, Vol. II.3 (1977), 260-266
- Reality-Realization through Self-Discipline, Vempeny Alice, Vol. XIV.2 (1989), 200-216
- Reflections on Ecological Themes in Hinduism, Kinsley David, Vol.XVI.3 (1991), 229-245
- Reform of Theological Education in Africa: Intercultural Transformation (The), E.M. Uka, Vol. XXIV.3 (1999), 301-317
- Religio-Cultural Approach to the Gender-Problem in India, Ananda Sri, Vol. XIII.4 (1988), 351-381
- Religio-Cultural Festivals of India, Vadakethala Francis, Vol. XII.2 (1987), 133-144
- Religion, Culture and Education in the Context of Tribal Aspirations in India, Minz Nirmal, Vol. XII.2 (1987), 150-164
- Religion, Culture and Education in the Context of Tribal Aspirations in India, Minz Nirmal, Vol. XXIV.4 (1999), 402-416
- Religion a Fundamental Element in the Societal Analysis of Karl Marx and Max Weber: A Comparative Study, De Silva Willie R., Vol.XII.3 (1987), 266-288
- Religion and 'Creative Illness' in Jung's Night Journey into the Psychic Depth, Brockway Robert W., Vol. XIV.3 (1989), 277-286

- Religion and Human Development, Diwakar R.R., Vol. III.1 (1978), 27-32
- Religion and Integration of Personality, Murray Edward L., Vol. X.2 (1985), 165-185
- Religion and Law: The Issue of Sexuality, Mol Hans, Vol. XXII.4 (1997), 470-482
- Religion and Material Development, Kariyil Antony, Vol. XIII.4 (1988), 312-327
- Religion and Modern Studies, Grimes John, Vol. X.4 (1985), 347-353
- Religion and National Integration, K.C. Francis, Vol. XXV.2 (2000), 193-222
- Religion and National Integration, John Rose, Vol.XXV.3&4(2000), 383-417
- Religion and Politics in China, Murphy Laurence T., Vol. VII.1 (1982), 46-55
- Religion and Politics in Contrast and Complementarity, Chethimattam J. B., Vol. VII.1 (1982), 5-25
- Religion and Politics:Interpretations of Gandhi; Nehru and Ambedkar, Kadankavil Thomas, Vol.XXV.3&4(2000), 345-368
- Religion and Politics: The Indian Scenario, Panthaplamthottiyil Jose & Nedumpara Jose, Vol. XXV.3&4(2000), 294-324
- Religion and Politics: The Sikh Perspective, Shashi Bala, Vol. XXV.3&4(2000), 281-293
- Religion and Reason, Elias D., Vol. VIII.1 (1983), 6-23
- Religion and Social Change: Some Basic Pattern, Chethimattam J. B., Vol.IX.1 (1984), 7-23
- Religion and Society in the Shinto Perspective, Bodart-Bailey Beatrice M., Vol. IX.1 (1984), 68-76
- Religion and the Problem of Death, Breckenridge James, Vol. IV.3 (1979), 217-227
- Religion and the Public Order Beyond Modernity, Lash Nicholas, Vol.XX.4 (1995), 334-351
- Religion and the Status of Nigerian Women, Onwurah Emeka, Vol.XIII.1 (1988), 64-78

- Religion as Integration of Life, Aykara Thomas, Vol. VIII.4 (1983), 333-340
- Religion Beyond Religions in Nietzsche, Njarakunnel George, Vol. V.4 (1980), 399-405
- Religion in National Integration: A Gandhian Perspective, Chirappanath Antony, Vol. VIII.4 (1983), 406-418
- Religion in the Critical Decades, Javan Al Brynaichi, Vol. XXI.2 (1996), 131-140
- Religion in the Tribal Eco-System, Vadakkumchery Johnson, Vol. XVII.2 (1992), 85-97
- Religion that Leads to Communalism in Politics, Antony Fernando, Vol.XXV.2 (2000), 111-125
- Religion to Promote the Authentic Values of a Nation, Cacciavillan Agostino, Vol. VIII.4 (1983), 325-327
- Religions and Law, Chethimattam J. B., Vol. IV.4 (1979), 373-387
- Religious Being and Human Becoming, Slater Peter, Vol. X.2 (1985), 122-130
- Religious Belief and Scientific Weltanschauungen, Trundle Robert C., Vol. XIII.2 (1988), 116-140
- Religious Commitment and Freedom, Kadankavil K.T., Vol. XII.3 (1987), 247-260
- Religious Communication of Swami Vivekananda: An Exposition of Hinduism to the World, Kiran Ramachandran Nair, Vol. XIX.2 (1994), 175-186
- Religious Education in England and Wales, Cole Ower W., Vol. IX.4 (1984), 330-335
- Religious Education in the Christian Colleges in India, Pushparajan A., Vol. IX.4 (1984), 389-405
- Religious Emplications of Whitehead Hartshornean Process Philosophy, Kachappilly Kurian, Vol. XXIII.2 (1998), 183-208
- Religious Experience and Interpretation: A Christian Perspective, Fizzell Lawrence, Vol. V.1 (1980), 80-93
- Religious Experience and Modern Synthetic Religiosity, Raschke Carl A., Vol. XI.2 (1986), 106-114

- Religious Experience and Revelation, Mampra Thomas, Vol. XIII.4 (1988), 328-350
- Religious Experience of the Christian Mukkuva Community, P.T. Mathew, Vol. XXIV.1 (1999), 67-83
- Religious Fundamentalism and Indian Secularism: The Present Crisis, M. M. Thomas, Vol. XIX.1 (1994), 26-35
- Religious Fundamentalism and the Present Crisis, Krishna Iyer V.R., Vol. XIX.1 (1994), 13-19
- Religious Fundamentalism as Political Weapon: Socio-Economic and Political Factors, Lourdusamy Stan, Vol. XV.2 (1990), 125-134
- Religious Fundamentalism in Asia, Bernard D'Sami, Vol.XXV.3&4(2000), 369-375
- Religious Fundamentalism: Psychological Factors, Thadavanal Jose, Vol. XV.2 (1990), 148-167
- Religious Monograms and Mantras, Chethimattam J. B., Vol. IX.2 (1984), 142-149
- Religious or Non-Religious: TM in American Courts, Baird Robert D., Vol. VII.3 (1982), 391-407
- Religious Perspective on Suffering and Evil and Peace Experience, Gooch Paul W., Vol. XI.2 (1986), 124-146
- Religious Pluralism and Socio-cultural Integration, Noggler A Othmar, Vol. VIII.4 (1983), 362-366
- Religious Sects: Problems and Challenges to National Integration, Rodrigues Antonio F.X., Vol. VIII.4 (1983), 378-390
- Religious Studies and the Global Community of Man, Berry Thomas, Vol.I.1&2 (1975), 85-100
- Religious Studies in the University Today: Challenges and Perspectives, Slater Peter, Vol. IX.4 (1984), 317-329
- Religious Traditions and Truth in the Gandhiyan War, D'Souza Mervyn C., Vol. VI.4 (1981), 365-374
- Remaking of African Traditional Religions under the Influence of Modernity, Onwurah Emeka, Vol. XII.2 (1987), 180-191
- Reply to Prof. Nathan Katz on CHos:, Rao S.K. Ramachandra, Vol. I.3 (1976), 289-294

- Resolution of Tensions in the Ethical Doctrine of Max Scheler (The), Wilder Alfred, Vol. IV.4 (1979), 327-346
- Revelation and Community. A Central Factor in the Examination of the Divine, Kales Norbert, Vol. III.3 (1978), 230-237
- Reverence for Nature or the Irrelevance of Nature? Advaita Vedanta and Ecological Concern, Nelson Lance E., Vol. XVI.3 (1991), 282-301
- Revolution in Religious Though, A Condition for Social Change, Planthodathil S Jacob, Vol. III.1 (1978), 6-16
- Revolutionary Humanism of Jayaprakash Narayan (The), Manimala Varghese, Vol. XXII.1 (1997), 18-34
- Rise of the Terrorism and Secessionism in South Asia: A Baha'i Viewpoint, A.K. Merchant, Vol.XXV.3&4(2000), 376-382
- Role and Status of Women in Islam, K.P. Alikunju, Vol. XI.3 (1986), 296-299
- Role and Status of Women in Modern India, Pillai A.S., Vol. XI.3 (1986), 287-295
- Role of Religion in Social Change, K. Sarachandran, Vol. IX.1 (1984), 24-33
- Role of Religion in the Unity and Harmony of the Nation (The), Wesley Ariarajah S., Vol. XII.1 (1987), 57-62
- Role of Spiritual Guides from a Psychologist's Point of View (The), Kalam Thomas P., Vol. V.3 (1980), 262-270
- Roots of Economic Disparity and Poverty (The), Panthanmackel George, Vol. XX.1 (1995), 89-93
- Sabbath as the Way of Shalom in the Biblical Tradition, Finkel Asher, Vol. XI.2 (1986), 115-123
- Sacramental Dimension of the Recital of Community's Faith (The), Navone John, Vol. IX.3 (1984), 246-260
- Sacramental Encounter among Religions, Pachence Donald A., Vol. VI.4 (1981), 352-364
- Sacramentality of Krishna-avatara in Bhagavata Puramn, Sheridan Daniel P., Vol. IX.3 (1984), 230-245
- Sacrifice: Core of Vedic Religion and Christianity, Malieckal Louis, Vol.XIV.4 (1989), 313-328

- Sakti: The Feminine Aspect of God in Indian Tradition, Madtha William, Vol. V.2 (1980), 175-189
- Salvation, Civilization and Social Ethos: An Issue in Historic Buddhism/Jainism Vis-à-vis Brahmanism, Padmanabh S Jaini, Vol.XX.2 (1995), 137-153
- Salvation from the Dalit Perspective: Earthly or Eschatological, Kadankavil K.T., Vol. XXII.2 (1997), 128-154
- Salvation in Saiva-Siddhanta, Manninezhath Thomas, Vol. XXII.2 (1997), 165-186
- Samdhya, The Time of Prayer and the Prayer of Time, Malieckal Louis, Vol. X.3 (1985), 308-315
- Samkhya-Yoga Meditation: Psycho-Spiritual Transvaluation, Podgorski Frank, Vol. II.2 (1977), 152-163
- Sanctity in Buddhism, Spae Joseph, Vol. VIII.2 (1983), 182-191
- Sankara's Siren of Sruti, Grims John, Vol. XVII.3 (1992), 196-202
- Sankara'sbhakti and Swami Abhishiktananda's 'Adult Faith', Sharma Aravind, Vol. XV.3 (1990), 240-244
- Saviour Archetype: A Study in the Eschatological Vision of Religions (The), Gier Nicholas F., Vol. IV.3 (1979), 255-267
- Scholarship of 'Cults' and the 'Cult' of Scholarship (The), Lewis James R., Vol. XII.2 (1987), 96-107
- Science and Religion: Reason and Faith, Rockmore Tom, Vol. VIII.1 (1983), 24-35
- Science and Theology, Chethimattam J. B., Vol. VIII.1 (1983), 36-53
- Scientific Attitudes Towards an Eastern Mystic, Danyluk Angie, Vol.XXI.2 (1996), 170-187
- Scientific Study of Religions: Some Methodological Reflections, Pathil Kuncheria, Vol. XXI.2 (1996), 163-169
- Scriptural Dilemma (The), Grimes John, Vol. VII.3 (1982), 292-301
- Scripture Revelation and Consciousness in Christianity and Hinduism, Coward H.G., Vol. III.3 (1978), 238-252
- Search for Absolute Value in Religions and Philosophy, Matczak Sebastian A., Vol. IV.1 (1979), 39-46
- Search of Western Youth for Experience of the Divine through Indian Culture (The), Mackenzie Caroline, Vol. XII.2 (1987), 145-149

- Searching for the Roots of Archaic Religion, Brockway R. W., Vol. IV.1 (1979), 56-62
- Secular Humanism in Catholic Theology, Chethimattam J. B., Vol. XX.4 (1995), 380-393
- Secular Perspective of Salvation, Longacre Jay, Vol. XXII.2 (1997), 111-127
- Secular Spirituality as an Antidote to Religious Fundamentalism, George Dominic, Vol. XV.2 (1990), 168-178
- Secularism and Religious Education in India, Pateria A.K. & Varlaxmi, Vol. IX.4 (1984), 374-379
- Secularism and the Hindu Worldview, Swami Agnivesh, Vol.XXV.3&4(2000),237-240
- Secularism; Secularization and Minoritisation, Bharathi G. Parekh, Vol.XXV.3&4(2000),241-247
- Seeds of Tradition, Sahi Jyothi, Vol. XXIII.1 (1998), 76-97
- Seeing through: The Mirror as Religious Symbol, Courtney Charles, Vol.VI.3 (1981), 299-310
- Self-knowledge and the Advaitic Liberation, Tiwari Kapil N., Vol. II.1 (1977), 22-34
- Semantics and Hermeneutics, Luke K., Vol. V.1 (1980), 20-37
- Sexual Inequality Amongst Muslim Arabs, Ata Abe W., Vol. XIII.1-(1988), 15-30
- Sikhism and National Integration, Singh Pritam, Vol. VIII.4 (1983), 371-377
- Sikhism and Sri Guru Granth Sahib, H.S. Bhatia, Vol. XXI.4 (1996), 378-394
- Sikhism: A Struggle for Peace and Harmony, Kadankavil K.T., Vol. XIV.3 (1989), 298-306
- Sikhism: An Attempt at Religious Synthesis and Unity, Singh Dharam, Vol. XII.1 (1987), 6-14
- Smarta-Varnasrama and the Law of Welfare, Kishore Swain Braja, Vol.XIV.3 (1989), 269-276
- Social Conditions of the Scheduled Castes, Khan Mumtaz Ali, Vol. XVI.1 (1991), 20-32

- Social Equality in Multi-Religious Society: A Plea for Uniform Civil Code, Devadoss T.S., Vol. XI.3 (1986), 300-304
- Social Ethic of Mahatma Gandhi and Martin Buber, Henry Sarojini, Vol. XVI.4 (1991), 375-386
- Some Observations on the Revelation of the Quran, Kazi Nurul Islam, Vol. XXI.4 (1996), 395-406
- Soteriological Dialogue between Wesleyan Christians and Pure Land Sect Buddhism, Adamo David Tuesday, Vol. XIV.4 (1989), 366-375
- Soteriological Perspective in Hindu Religion and Culture, Plamthodathil Jacob S., Vol. XII.4 (1987), 416-431
- Soteriological Perspective in Hindu Religion and Culture, Plamthodathil Jacob S., Vol. XXIV.4 (1999), 434-449
- Soteriology from a Christian and Hindu Perspective, Jensen Debra J., Vol. XIV.4 (1989), 353-365
- South Wind: Towards New Cosmologies (The), D'Souza Corinne Kumar, Vol. XVIII.3 (1993), 196-210
- Space as God's Presence, Heelan Patrick A., Vol. VIII.1 (1983), 63-86
- Spirit Perspective in Pauline Writings, Pathrapankal Joseph, Vol. XXIII.3 (1998), 380-398
- Spiritual Dimension of Fertility Cult and Power in Woman, Pandharipande Rajeshwari, Vol. XIII.3 (1988), 267-281
- Spiritual Experiences and Integral Realization, Basu Arabinda, Vol. I.3 (1976), 172-193
- Spiritual Guide (Guru) and the Disciple (Sisya) in Indian Tradition (The), Bilimoria Purusottam, Vol. V.3 (1980), 270-278
- Spiritual Journey in Saiva Siddhanata, Arulswamy S., Vol. XI.1 (1986), 37-61
- Spiritual Master in the Path of Knowledge in Indian Tradition, McMichael James D., Vol. XI.1 (1986), 17-28
- Spiritual Resources, Contemporary Problems in Judaism, Pilchik Ely E., Vol. X.1 (1985),18-24
- Sri Ramakrishna, A Saint or Prophet?, S. Srinivasachar, Vol. XV.1 (1990), 55-70
- Sruti and Apaurusheya: An approach to Religious Scriptures and Revelation, Bilimoria Purushottam, Vol. VII.3 (1982), 275-291

- Sruti and Smriti The Unvedict Demarcation, Bilimoria Purushottam, Vol. III.3 (1978), 268-273
- St. Thomas Christians and Popular Devotions, Pathikulangara V., Vol.XV.3 (1990), 259-272
- Stages of Development in a Holy Life, Kaempchen Martin, Vol. VIII.2 (1983), 127-146
- Strategy Towards Uniform Civil Code, Krishna Iyer V.R., Vol. XI.3 (1986), 218-226
- Struggles and Peace: Complementary Models in the Context of India, Pushparajan A., Vol. XI.2 (1986), 172-195
- Study of Living Words in Zen Buddhism (The), Ham Wol Bhikshu, Vol.VII.3 (1982), 331-336
- Subaltern Christian Groups and the Crisis of Cultural Identity, J.J. Pallath, Vol. XXIV.1 (1999), 51-66
- Subaltern Movements and Indian Churches of Indigenous Origins, Roger E. Hedlund, Vol. XXIII.1 (1998), 8-38
- Subaltern Religious Experience, Wilfred Felix, Vol. XXIII.1 (1998), 57-75
- Suffering, Guilt and Responsibility, Neville Robert, Vol. II.3 (1977), 248-259
- Suffering in Western Art: Three Transformations, Korshak Yvonne, Vol.II.3 (1977), 316-338
- Sunyata and Tathata: Emptiness and Suchness, Kochumuttom Thomas, Vol. VI.1 (1981), 18-33
- Supreme Atman of Shankara's Advaita and the Absolute Essence in the Philosophy of Ibn 'Al-Arabi' (The), Stavig Gopal, Vol. XXIII.3 (1998), 303-326
- Swamy Vivekananda's Perspective of Religion: Its Implication for War and Peace, Siddhashrama B.P. & Ramachandran K. Nair, Vol.XVII.4 (1992), 363-375
- Symbol and Mystery, Amaladoss M., Vol. II.4 (1977), 382-396
- Symbolic Imagery and the Realm of Psyche, Schwartz Susan L., Vol. IX.2 (1984), 120-131
- Symbolism in Hindu Worship, Malieckal Louis, Vol. IX.3 (1984), 261-273

- Symbolism of the Monogram Om, Pandiyappilli Joseph, Vol. IX.2 (1984), 150-160
- Teacher as Guide (The), Abalos David T., Vol. XI.1 (1986), 62-75
- Technology and Change in Religious Belief, William Sweet, Vol. XVIII.2 (1993), 124-138
- Technology and Mother Earth: The Rousseauian Roots of the Debate, Malcolmson Patrick and Richard Myers, Vol. XVIII.2 (1993), 162-173
- Technology and Mother Earth: The Rousseauian Roots of the Debate, Myers Richard & Patrick Malcomson, Vol. XVIII.2 (1993), 162-173
- Theologies of Feminine Meditation: Hindu and Christian, Martin Judith, Vol. VI.4 (1981), 384-398
- Theologies of Religion and Theologies of Liberation: A Search for Relationship, S.J. Samartha, Vol. XXI.2 (1996), 188-197
- Theologizing in a World of Pluralism, Coward Harold, Vol. VI.4 (1981), 343-351
- Theologizing in India: An Exploratory Method, Manickam Thomas, Vol. V.4 (1980), 406-414
- Theology of Religions and Sacrifice, Thachil Jose, Vol. XIV.4 (1989), 329-342
- Theoretical Basis for Mahayana Pluralism in Asanga's Mahayanasamgraha (The), Hanson Mervin V., Vol. VI.4 (1981), 375-383
- Theoretical Issues in Social Movements, S.M. Michael, Vol. XXII.1 (1997), 5-17
- Theotokos as Pneumatophora (The), Bilaniuk B. T. Petro, Vol. V.2 (1980), 141-159
- Thomas Merton: A Personal Odyssey, Byrne Katherine, Vol. IV.2 (1979), 143-153
- Three Meaning of Truth in Religion (The), Sean L. Mercier, Vol. XXI.2 (1996), 141-162
- Tibetan Outlook on Monastic Life, Rao Ramachandra S.K., Vol. III.2 (1978), 158-173
- Time and Eternity in Biblical Thought, Pathrapankal Joseph., Vol. I.4 (1976), 331-344

- Time and Timelessness, T.M.P. Mahadevan, Vol. I.4 (1976), 324-330
- Towards a Culture of Dialogue in Philippines: Muslim-Christian Intercultural Communication, Sebastiano D'Ambra, Vol. XXIV.3 (1999), 284-300
- Towards a World Morality, Chethimattam J. B., Vol. XVI.4 (1991), 317-336
- Towards Global Harmony: Problems and Prospects, Lorna Raymond, Vol. XVIII.4 (1993), 301-310
- Towards the New Age of the Spirit: The Old Testament Vision of Society as a Spirit-Energized Movement, Kalluveetil Paul, Vol. XXIII.3 (1998), 360-398
- Towards Tomorro's Mankind: Reflection in the Earth Process and its Newly Emerging Phase, Berry Thomas, Vol. II.1 (1977), 53-66
- Transformative Commitment: A New Paradigm for the Study of the Religions, Abalos David T., Vol. VI.3 (1981), 253-271
- Transmigration in the Upanishads and the Greek Thought, Aranjaniyil Gabriel, Vol. IV.3 (1979), 244-254
- Trinitarian Theology: Hegelian vis-à-vis Advaintic, Bruck Michael von, Vol. VIII.3 (1983), 283-295
- Two Approaches to the Problem of Evil, Tripath R.K., Vol. II.3 (1977), 312-317
- Ultimate Concern of Man and India's Response (The), Pathrapankal Joseph, Vol. VIII.4 (1983), 347-352
- Understanding Christian Fundamentalism Through American Evangelicalism, Narchison J. Rosario, Vol. XV.2 (1990), 95-113
- Understanding the 'Sinhala-Buddhist' Movement in Sri Lanka- Are Buddhist Anti-Christian? Are Sinhalese Anti-Tamil?, Antony Fernando, Vol. XX.2 (1995), 207-222
- Uniforms Vs Common Civil Code in India, Tahir Mahmood, Vol. XI.3 (1986), 227-235
- Unifying Force of True Religion (The), Eradi Balakrishna, Vol. VIII.4 (1983), 328-332
- Unity in Diversity: The Christian Model of Unity, Pathil Kuncheria, Vol.XII.1 (1987), 36-56

- Vallabha Vaishnaviam and the Western Hegemony of Indian Thought, Timm Jeffrey R., Vol. XIV.1 (1989), 6-36
- Vallabha's Positive Response to Buddhism, Yadav Bibhuti S., Vol. XIX.2 (1994), 113-137
- Valmiki's Ramayana Revisited: Worship by Confrontation: Vidvesha-Bhakti, Amodio Barbara A., Vol. XVI.4 (1991), 337-367
- Value of the World as the Mystery of God in Advaita Vedanta (The), Rambachan Anantanad, Vol. XIV.3 (1989), 287-297
- Values, Non-violence and Ecology: Two Approaches, Tahtinen Unto, Vol. XVI.3 (1991), 211-217
- Veda as Revelation (The), Chemparathy George, Vol. VII.3 (1982), 253-274
- Vinoba Bhave: A Model and a Teacher of Renunciation, Harris C. Ishwan, Vol. V.3 (1980), 291-309
- Virasaivism and Christianity: A Dialogue on Doctrines, Madtha William, Vol. VIII.3 (1983), 271-282
- Virasaivism: A Saivite Sect in Karnataka, Aerthayil James, Vol. XIV.1 (1989), 93-106
- Vision, Mission and Transmission, Ouseparampil Joseph, Vol. VI.2 (1981), 105-120
- Vital Hermeneutics: The Problem of Meaning in Life and its Relation to Religion, Agera Cassian R., Vol. XI.4 (1986), 379-396
- Water Symbolism in the Religious Life of Man, Pereira Theodore, Vol.IX.2 (1984), 132-141
- Way of the Spirit -A Jain Journey: Studies in Jain Spirituality (The), Sekhar Vincent, Vol. XIII.3 (1988), 217-237
- Way of Wisdom: A Way of Spirituality, Waldenfels H., Vol.XIII.3 (1988), 248-266
- Where does Our Dialogue Go From Here?, Chethimattam J. B., Vol. XIX.1 (1994), 84-92
- Woman, Indian, Christian: Multiple Identities, Multiple Problems, Ammu Joseph, Vol. XXIII.4 (1998), 540-554
- Women, Development and Policy: Changing Feminist Perspectives in India, Kiran Ramachandran Nair, Vol. XXIII.4 (1998), 430-454
- Women in the Biblical Tradition, Finkel Asher, Vol. XIII.1 (1988), 5-14

- Women's Movement: A Two-Hundred Year Synopsis (The), Dupuis Elaine M., Vol. XVI.2 (1991), 125-142
- Word as 'Vac' and the Silence of Joy: A Feminine Interpretation (The), Vandana Mataji, Vol. XVII.3 (1992), 220-232
- World as the Body of God: Feminist Perspectives on Ecology and Social Justice (The), Dietrich Gabriele, Vol. XVIII.3 (1993), 258-284
- World Made of Sound: Whitehead and Pythagorean Harmonics in the Context of Veda the Science of Mantra (The), Amodio Barbara A., Vol. XVII.3 (1992), 233-266
- World Problems and the Emergence of a New Interreligious Perspective, Chethimattam J. B., Vol. X.1 (1985), 90-101
- World-View and Salvation According to Saiva Siddhanta, Irudayaraj Xavier, Vol. IV.3 (1979), 268-277
- Worship in Islamic Tradition, Koovackal George, Vol. III.4 (1978), 395-415
- Yoga and the Quintessential Search for Holiness, Ravi Ravindra, Vol.XX.3 (1995), 245-253
- Yoga: A Holistic Approach to Mental Health, Swami Arundhati Saraswati, Vol. XX.3 (1995), 287-296
- Yogic Experience Under Scientific Research (The), Vithayathil Thomas, Vol. IV.1 (1979), 29-38
- Zen and Healing, Okumura Ichiro, Vol. XXIV.2 (1999), 6-17
- Zen Clown Ikkyu: A Cross-Cultural Study of a Symbol of Disorder (The), Olson Carl, Vol. XIII.2 (1988), 147-163
- Zen Clown Ikkyu: A Cross-Cultural Study of a Symbol of Disorder (The), Olson Carl, Vol. XXIV.4 (1999), 417-433
- Zen Enlightenment and the Intellectual Approach, Lee Jung Young, Vol.I.3 (1976), 211-226
- Zoroastrianism The Solemn Commitment, Minochehr Homji N.D., Vol.XII.3 (1987), 302-306

